## 2024 MUNICIPAL DATA SHEET

MUNICIPALITY: TOWNSHIP OF MAPLE SHADE
COUNTY: $\qquad$



| Township of Maple Shade Municipal Building |
| :---: |
| 200 Stiles Avenue |
| Maple Shade, New Jersey 08052 |

Fax \#: (856) 779-2524

## 2024

## MUNICIPAL BUDGET

$\qquad$ for the Fiscal Year 2024.

It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the

11th day of
I
$\qquad$ will be mad Certified by me, this $\qquad$ ons of N.J.S.A. 40A:4-6 and
$\qquad$ day of $\qquad$ , 2024
tmcveigh@mapleshade.com
Clerk
$\qquad$ Address
Maple Shade, New Jersey 08052 Address
$\qquad$

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations.

Certified by me, this $\qquad$ day of $\qquad$ , 2024


It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, the total of anticipated revenues equals the total of appropriations and the budget is in full compliance with the Local Budget Law, N.J.S.A. 40A:4-1 et seq
$\qquad$
Certified by me, this day of April , 2024 amckendry@mapleshade.com Chief Financial Officer

## CERTIFICATION OF ADOPTED BUDGET

(Do not advertise this Certification form)
It is hereby certified that the amounts to be raised by taxation for local purposes has been
compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

STATE OF NEW JERSEY
Department of Community Affairs
Director of the Division of Local Government Services

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## MUNICIPAL BUDGET NOTICE

## Section 1.

## Municipal Budget of the

TOWNSHIP
of $\qquad$ County of $\qquad$ for the Fiscal Year 2024

Be it Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2024;
Be it Further Resolved, that said Budget be published in the $\qquad$
Courier Post
in the issue of $\qquad$ 2024

The Governing Body of the $\qquad$ of $\qquad$ does hereby approve the following as the Budget for the year 2024:



## EXPLANATORY STATEMENT - (Continued)

SUMMARY OF 2023 APPROPRIATIONS EXPENDED AND CANCELED

|  | General <br> Budget | Water/Sewer Utility | Utility | Utility | Utility | Utility | Utility |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget Appropriations - Adopted Budget | 19,887,462.00 | 9,290,200.00 | - | - | - | - | - |
| Budget Appropriations Added by N.J.S.A. 40A:4-87 | 206,356.45 |  |  |  |  |  |  |
| Emergency Appropriations | - | - | - | - | - | - | - |
| Total Appropriations | 20,093,818.45 | 9,290,200.00 | - | - | - | - | - |
| Expenditures: <br> Paid or Charged (Including Reserve for Uncollected Taxes) | 18,036,418.24 | 8,868,636.07 | - | - | - | - | - |
| Reserved | 1,984,480.49 | 397,413.96 | - | - | - | - | - |
| Unexpended Balances Canceled | 72,919.72 | 24,149.97 | - | - | - | - | - |
| Total Expenditures and Unexpended Balances Canceled | 20,093,818.45 | 9,290,200.00 | - | - | - | - | - |
| Overexpenditures * | - | - | - | - | - | - | - |



## MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM
(e.g. if Police S \& W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)



## EXPLANATORY STATEMENT - (Continued)

BUDGET MESSAGE

## "2010" LEVY CAP BANKS:

2021

Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2024)

Amount Used in CY 2024
Balance to Expire

2022
Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2024-CY 2025 Amount Used in CY 2024
Balance to Carry Forward (CY 2025)

2023
Maximum Allowable Amount to be Raised by Taxation
Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2024-CY 2026 Amount Used in CY 2024
Balance to Carry Forward (CY 2025 - CY2026)

2024
Maximum Allowable Amount to be Raised by Taxation
Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2025-CY 2027)

12,008,802
11,858,181 150,621
150,621

12,227,422 11,891,154 336,268
336,268

12,354,147 12,175,946 178,201
178,201

CURRENT FUND - ANTICIPATED REVENUES

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 1. Surplus Anticipated | 08-101 | 4,500,000.00 | 4,250,000.00 | 4,250,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 |  |  |  |
| Total Surplus Anticipated | 08-100 | 4,500,000.00 | 4,250,000.00 | 4,250,000.00 |
| 3. Miscellaneous Revenues - Section A: Local Revenues | Xxxxxxx | XxXXXXXXXXX | xxxxxxxxxxx | Xxxxxxxxxxx |
| Licenses: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Alcoholic Beverages | 08-103 | 40,000.00 | 40,000.00 | 46,064.00 |
| Other | 08-104 | 5,000.00 | 5,000.00 | 6,175.00 |
| Fees and Permits | 08-105 | 145,000.00 | 145,000.00 | 147,523.09 |
| Fines and Costs: | Xxxxxxx | Xxxxxxxxxxx | Xxxxxxxxxxx | XXXXXXXXXXX |
| Municipal Court | 08-110 | 45,000.00 | 40,000.00 | 56,291.64 |
| Other | 08-109 |  |  |  |
| Interest and Costs on Taxes | 08-112 | 95,000.00 | 106,000.00 | 98,868.66 |
| Interest and Costs on Assessments | 08-115 |  |  |  |
| Parking Meters | 08-111 |  |  |  |
| Interest on Investments and Deposits | 08-113 | 50,000.00 | 29,000.00 | 419,265.69 |
| Anticipated Utility Operating Surplus | 08-114 |  |  |  |
| Hotel Occupancy Fees | 08-107 | 80,000.00 | 80,000.00 | 112,594.41 |
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Sheet 4

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)



CURRENT FUND - ANTICIPATED REVENUES - (Continued)


## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in <br> Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17) |  |  |  |  |
| Uniform Construction Code Fees | 08-160 | 210,000.00 | 210,000.00 | 214,525.00 |
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| Special Item of General Revenue Anticipated with Prior Written |  |  |  |  |
| Consent of Director of Local Government Services: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Uniform Construction Code Fees | 08-160 |  |  |  |
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| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 210,000.00 | 210,000.00 | 214,525.00 |

CURRENT FUND - ANTICIPATED REVENUES - (Continued)


CURRENT FUND - ANTICIPATED REVENUES - (Continued)


## CURRENT FUND - ANTICIPATED REVENUES - (Continued)



## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated With Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Body Armor Replacement Grant | 10-505 | 2,675.60 | 2,594.97 | 2,594.97 |
| Drunk Driving Enforcement Fund | 10-510 | 10,214.25 |  | - |
| Operation Helping Hand Program | 10-550 |  | 13,000.00 | 13,000.00 |
| Stormwater Assistance Grant | 10-564 |  | 25,000.00 | 25,000.00 |
| Recycling Tonnage Grant | 10-569 | 28,686.39 | 28,653.39 | 28,653.39 |
| Clean Communities Program | 10-602 |  | 44,969.07 | 44,969.07 |
| Spotted Lantern Fly Program | 10-603 |  | 15,000.00 | 15,000.00 |
| Lead Grant Assistance Program (LGAP) | 10-621 |  | 14,600.00 | 14,600.00 |
| Federal COPS Grant | 10-692 | 375,000.00 |  | - |
| Bulletproof Vest Program | 10-693 | 5,496.08 | 5,451.66 | 5,451.66 |
| Sustainable Jersey Small Grants Program | 12-600 | 2,500.00 | 2,000.00 | 2,000.00 |
| Local Recreation Grant - Citizens Bank | 12-671 | 2,500.00 |  | - |
| National Opioid Settlement Proceeds | 12-711 | 20,180.12 | 15,490.05 | 15,490.05 |
| NJ SYNOD ELCA - Holy Trinity Legacy Gift | 12-881 |  | 91,787.38 | 91,787.38 |
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CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated With Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations (Continued): | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
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| Total Section F: Special Item of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 447,252.44 | 258,546.52 | 258,546.52 |

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated <br> With Prior Written Consent of Director of Local Government Services - Other Special Items: | Xxxxxxx | XXXXXXXXXXX | XxXXXXXXXXX | XXXXXXXXXXX |
| Utility Operating Surplus of Prior Year | 08-116 |  |  |  |
| Reserve for Payment of Bonds | 08-227 |  |  |  |
| General Capital Surplus | 08-228 | 100,000.00 | 225,000.00 | 225,000.00 |
| Reserve for Revaluation | 08-241 | 166,177.95 |  |  |
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## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated With Prior Written Consent of Director of Local Government Services - Other Special Items: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
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| Total Section G: Special Items of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Consent of Director of Local Government Services - Other Special Items | 08-004 | 266,177.95 | 225,000.00 | 225,000.00 |

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES |  | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| Summary of Revenues |  |  |  |  |  |  |
|  |  | Xxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
|  | Surplus Anticipated (Sheet 4, \#1) | 08-101 | 4,500,000.00 | 4,250,000.00 | 4,250,000.00 |
|  | Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, \#2) | 08-102 | - | - | - |
| 3. Miscellaneous Revenues: |  | xxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
|  | Total Section A: Local Revenues | 08-001 | 460,000.00 | 445,000.00 | 886,782.49 |
|  | Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 1,908,365.19 | 1,810,652.08 | 1,810,651.81 |
|  | Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 210,000.00 | 210,000.00 | 214,525.00 |
|  | Total Section D:Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local <br> Government Services - Shared Service Agreements | 11-001 | 376,400.00 | 368,674.00 | 295,778.98 |
|  | Total Section E:Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local <br> Government Services - Additional Revenues | 08-003 | - | - | - |
|  | Total Section F:Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local <br> Government Services - Public and Private Revenues | 10-001 | 447,252.44 | 258,546.52 | 258,546.52 |
|  | Total Section G:Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local <br> Government Services - Other Special Items | 08-004 | 266,177.95 | 225,000.00 | 225,000.00 |
|  | Total Miscellaneous Revenues | 13-099 | 3,668,195.58 | 3,317,872.60 | 3,691,284.80 |
| 4. | Receipts from Delinquent Taxes | 15-499 | 500,000.00 | 350,000.00 | 387,271.12 |
| 5. | Subtotal General Revenues (Items 1, 2, 3 and 4) | 13-199 | 8,668,195.58 | 7,917,872.60 | 8,328,555.92 |
| 6. | Amount to be Raised by Taxes for Support of Municipal Budget: | xxxxx | x $x$ xxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
|  | a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes | 07-190 | 12,515,276.42 | 12,175,945.85 | xxxxxxxxxxx |
|  | b) Addition to Local District School Tax | 07-191 | - | - | xxxxxxxxxxx |
|  | c) Minimum Library Tax | 07-192 | - | - | xxxxxxxxxxx |
|  | Total Amount to be Raised by Taxes for Support of Municipal Budget | 07-199 | 12,515,276.42 | 12,175,945.85 | 13,121,890.23 |
|  | Total General Revenues | 13-299 | 21,183,472.00 | 20,093,818.45 | 21,450,446.15 |

Sheet 11

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| GENERAL GOVERNMENT FUNCTIONS |  |  |  |  |  | - |  | - |
| Township Manager |  |  |  |  |  | - |  | - |
| Salaries and Wages | 20-100 | 1 | 171,850.00 | 167,790.00 |  | 167,790.00 | 167,771.79 | 18.21 |
| Other Expenses | 20-100 | 2 | 25,250.00 | 27,075.00 |  | 27,075.00 | 17,185.77 | 9,889.23 |
|  |  |  |  |  |  | - |  | - |
| Township Council |  |  |  |  |  | - |  | - |
| Salaries and Wages | 20-110 | 1 | 39,575.00 | 35,815.00 |  | 37,315.00 | 37,269.24 | 45.76 |
| Other Expenses | 20-110 | 2 | 2,500.00 | 2,500.00 |  | 2,500.00 | 115.84 | 2,384.16 |
|  |  |  |  |  |  | - |  | - |
| Township Clerk |  |  |  |  |  | - |  | - |
| Salaries and Wages | 20-120 | 1 | 121,540.00 | 119,635.00 |  | 119,635.00 | 118,486.49 | 1,148.51 |
| Other Expenses | 20-120 | 2 | 39,100.00 | 36,300.00 |  | 38,300.00 | 34,356.05 | 3,943.95 |
|  |  |  |  |  |  | - |  | - |
| Financial Administration |  |  |  |  |  | - |  | - |
| Salaries and Wages | 20-130 | 1 | 165,970.00 | 160,300.00 |  | 160,300.00 | 160,270.23 | 29.77 |
| Other Expenses | 20-130 | 2 | 74,950.00 | 76,250.00 |  | 76,250.00 | 62,752.73 | 13,497.27 |
|  |  |  |  |  |  | - |  | - |
| Audit Services | 20-135 | 2 | 44,000.00 | 43,000.00 |  | 43,000.00 | 40,250.00 | 2,750.00 |
|  |  |  |  |  |  | - |  | - |
| Computer Maintenance | 20-140 | 2 | 30,000.00 | 28,200.00 |  | 28,200.00 | 28,200.00 | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| GENERAL GOVERNMENT FUNCTIONS |  |  |  |  |  | - |  | - |
| Tax Collector |  |  |  |  |  | - |  | - |
| Salaries and Wages | 20-145 | 1 | 107,000.00 | 98,000.00 |  | 98,000.00 | 90,729.42 | 7,270.58 |
| Other Expenses | 20-145 | 2 | 31,200.00 | 33,100.00 |  | 33,100.00 | 20,453.07 | 12,646.93 |
|  |  |  |  |  |  | - |  | - |
| Tax Assessor |  |  |  |  |  | - |  | - |
| Salaries and Wages | 20-150 | 1 | 70,000.00 | 70,000.00 |  | 70,000.00 | 61,782.13 | 8,217.87 |
| Other Expenses | 20-150 | 2 | 28,450.00 | 26,650.00 |  | 26,650.00 | 12,648.15 | 14,001.85 |
|  |  |  |  |  |  | - |  | - |
| Legal Services |  |  |  |  |  | - |  | - |
| Other Expenses | 20-155 | 2 | 235,000.00 | 210,000.00 |  | 210,000.00 | 133,657.23 | 76,342.77 |
|  |  |  |  |  |  | - |  | - |
| Township Engineer |  |  |  |  |  | - |  | - |
| Other Expenses | 20-165 | 2 | 75,000.00 | 75,000.00 |  | 75,000.00 | 41,381.82 | 33,618.18 |
|  |  |  |  |  |  | - |  | - |
| Community Development |  |  |  |  |  | - |  | - |
| Salaries and Wages | 20-170 | 1 | 81,600.00 | 45,000.00 |  | 45,000.00 | 27,692.28 | 17,307.72 |
| Other Expenses | 20-170 | 2 | 28,450.00 | 32,150.00 |  | 32,150.00 | 19,488.44 | 12,661.56 |
|  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| LAND USE ADMINISTRATION |  |  |  |  |  | - |  | - |
| Planning Board |  |  |  |  |  | - |  | - |
| Salaries and Wages | 21-180 | 1 | 46,825.00 | 45,925.00 |  | 43,425.00 | 40,239.76 | 3,185.24 |
| Other Expenses | 21-180 | 2 | 16,750.00 | 10,000.00 |  | 20,000.00 | 13,564.72 | 6,435.28 |
| Zoning Board |  |  |  |  |  | - | - | - |
| Salaries and Wages | 21-185 | 1 | 46,825.00 | 45,925.00 |  | 43,425.00 | 40,239.58 | 3,185.42 |
| Other Expenses | 21-185 | 2 | 15,550.00 | 19,000.00 |  | 25,500.00 | 15,878.52 | 9,621.48 |
|  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
| INSURANCE |  |  |  |  |  | - |  | - |
| General Liability | 23-210 | 2 | 408,750.00 | 398,000.00 |  | 398,000.00 | 370,473.28 | 27,526.72 |
| Workers Compensation | 23-215 | 2 | 5,000.00 | 5,000.00 |  | 5,000.00 | 3,238.50 | 1,761.50 |
| Employee Group Health | 23-220 | 2 | 1,358,200.00 | 1,293,604.00 |  | 1,293,604.00 | 992,903.27 | 300,700.73 |
| Health Benefit Waiver | 23-222 | 1 | 76,000.00 | 76,000.00 |  | 76,000.00 | 62,301.35 | 13,698.65 |
|  |  |  |  |  |  | - |  | - |
| PUBLIC SAFETY FUNCTIONS |  |  |  |  |  | - |  | - |
| Police |  |  |  |  |  | - |  | - |
| Salaries and Wages | 25-240 | 1 | 4,697,700.00 | 4,642,550.00 |  | 4,642,550.00 | 4,297,348.44 | 345,201.56 |
| Other Expenses | 25-240 | 2 | 367,000.00 | 373,100.00 |  | 373,100.00 | 282,427.42 | 90,672.58 |
|  |  |  |  |  |  | - |  | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| PUBLIC SAFETY FUNCTIONS (CONTINUED) |  |  |  |  |  | - |  | - |
| Office of Emergency Management |  |  |  |  |  | - |  | - |
| Salaries and Wages | 25-252 | 1 | 15,000.00 | 500.00 |  | 4,100.00 | 4,038.45 | 61.55 |
| Other Expenses | 25-252 | 2 | 1,500.00 | 1,500.00 |  | 1,500.00 | - | 1,500.00 |
|  |  |  |  |  |  | - |  | - |
| First Aid Organization |  |  |  |  |  | - |  | - |
| Contribution | 25-260 | 2 | 40,000.00 | 32,500.00 |  | 32,500.00 | 32,500.00 | - |
| Other Expenses | 25-260 | 2 | 106,200.00 | 103,700.00 |  | 103,700.00 | 99,335.03 | 4,364.97 |
|  |  |  |  |  |  | - |  | - |
| Fire |  |  |  |  |  | - |  | - |
| Salaries and Wages | 25-255 | 1 | 467,500.00 |  |  | - |  | - |
| Other Expenses | 25-255 | 2 | 260,350.00 | 150,500.00 |  | 150,500.00 | 103,216.29 | 47,283.71 |
|  |  |  |  |  |  | - |  | - |
| Uniform Fire Safety Act |  |  |  |  |  | - |  | - |
| Salaries and Wages | 25-265 | 1 | 87,000.00 | 120,000.00 |  | 120,000.00 | 39,035.30 | 80,964.70 |
| Other Expenses | 25-265 | 2 | 16,900.00 | 10,500.00 |  | 10,500.00 | 3,280.99 | 7,219.01 |
|  |  |  |  |  |  | - |  | - |
| Municipal Prosecutor |  |  |  |  |  | - |  | - |
| Other Expenses | 25-275 | 2 | 18,000.00 | 18,000.00 |  | 18,000.00 | 15,999.96 | 2,000.04 |
|  |  |  |  |  |  | - |  | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | $\begin{gathered} \hline \hline \text { for } 2023 \mathrm{By} \\ \text { Emergency } \\ \text { Appropriation } \\ \hline \end{gathered}$ | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| PUBLIC WORKS FUNCTIONS |  |  |  |  |  | - |  | - |
| Streets |  |  |  |  |  | - |  | - |
| Salaries and Wages | 26-290 | 1 | 771,500.00 | 801,275.00 |  | 801,275.00 | 733,808.95 | 67,466.05 |
| Other Expenses | 26-290 | 2 | 179,100.00 | 185,100.00 |  | 185,100.00 | 106,814.93 | 78,285.07 |
|  |  |  |  |  |  | - |  | - |
| Maintenance of Trees | 26-300 | 2 | 27,500.00 | 30,000.00 |  | 30,000.00 | 28,350.00 | 1,650.00 |
|  |  |  |  |  |  | - |  | - |
| Sanitation |  |  |  |  |  | - |  | - |
| Other Expenses | 26-305 | 2 | 496,800.00 | 480,000.00 |  | 480,000.00 | 462,223.44 | 17,776.56 |
|  |  |  |  |  |  | - |  | - |
| Public Property |  |  |  |  |  | - |  | - |
| Salaries and Wages | 26-310 | 1 | 22,500.00 | 22,000.00 |  | 22,000.00 | 21,180.00 | 820.00 |
| Other Expenses | 26-310 | 2 | 296,000.00 | 286,000.00 |  | 286,000.00 | 172,471.29 | 113,528.71 |
|  |  |  |  |  |  | - |  | - |
| Vehicle Maintenance | 26-315 | 2 | 113,250.00 | 106,250.00 |  | 116,250.00 | 110,091.00 | 6,159.00 |
|  |  |  |  |  |  | - |  | - |
| Community Services Act | 26-325 | 2 | 60,000.00 | 60,000.00 |  | 60,000.00 |  | 60,000.00 |
|  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| HEALTH AND HUMAN SERVICES |  |  |  |  |  | - |  | - |
| Local Assistant Board |  |  |  |  |  | - |  | - |
| Salaries and Wages | 27-334 | 1 |  |  |  | - |  | - |
| Other Expenses | 27-334 | 2 |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
| Animal Control |  |  |  |  |  | - |  | - |
| Other Expenses | 27-340 | 2 | 20,000.00 | 27,000.00 |  | 27,000.00 | 19,899.06 | 7,100.94 |
|  |  |  |  |  |  | - |  | - |
| PARKS AND RECREATION |  |  |  |  |  | - |  | - |
| Recreation |  |  |  |  |  | - |  | - |
| Salaries and Wages | 28-370 | 1 | 54,500.00 | 51,000.00 |  | 51,000.00 | 45,468.58 | 5,531.42 |
| Other Expenses | 28-370 | 2 | 101,600.00 | 103,700.00 |  | 103,700.00 | 61,677.36 | 42,022.64 |
|  |  |  |  |  |  | - |  | - |
| UTILITY EXPENSES AND BULK PURCHASES |  |  |  |  |  | - |  | - |
| Electricity | 31-430 | 2 | 185,000.00 | 195,000.00 |  | 195,000.00 | 145,362.09 | 49,637.91 |
| Street Lighting | 31-435 | 2 | 185,000.00 | 175,000.00 |  | 175,000.00 | 152,739.06 | 22,260.94 |
| Telephone | 31-440 | 2 | 100,000.00 | 100,000.00 |  | 100,000.00 | 61,058.99 | 38,941.01 |
| Gas (Natural or Propane) | 31-446 | 2 | 25,000.00 | 25,000.00 |  | 25,000.00 | 13,928.03 | 11,071.97 |
| Gasoline | 31-447 | 2 | 124,350.00 | 125,250.00 |  | 125,250.00 | 91,361.91 | 33,888.09 |
|  |  |  |  |  |  | - |  | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | $\begin{gathered} \hline \hline \text { Total for } 2023 \\ \text { As Modified By } \\ \text { All Transfers } \\ \hline \end{gathered}$ | Paid or Charged | Reserved |
| LANDFILL/SOLID WASTE DISPOSAL COSTS |  |  |  |  |  | - |  | - |
| Landfill/Solid Waste Disposal Cost | 32-465 | 2 | 1,420,000.00 | 1,375,000.00 |  | 1,375,000.00 | 1,221,780.05 | 153,219.95 |
|  |  |  |  |  |  | - |  | - |
| MUNICIPAL COURT FUNCTIONS |  |  |  |  |  | - |  | - |
| Municipal Court |  |  |  |  |  | - |  | - |
| Salaries and Wages | 43-490 | 1 | 144,000.00 | 186,000.00 |  | 186,000.00 | 164,956.36 | 21,043.64 |
| Other Expenses | 43-490 | 2 | 17,700.00 | 20,100.00 |  | 20,100.00 | 15,550.00 | 4,550.00 |
|  |  |  |  |  |  | - |  | - |
| Public Defender |  |  |  |  |  | - |  | - |
| Salaries and Wages | 43-495 | 1 |  |  |  | - |  | - |
| Other Expenses | 43-495 | 2 | 10,000.00 | 10,000.00 |  | 10,000.00 | 10,000.00 | - |
|  |  |  |  |  |  | - |  | - |
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CURRENT FUND - APPROPRIATIONS


CURRENT FUND - APPROPRIATIONS


CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | $\begin{gathered} \hline \hline \text { Total for } 2023 \\ \text { As Modified By } \\ \text { All Transfers } \\ \hline \end{gathered}$ | Paid or Charged | Reserved |
| UNCLASSIFIED: | xxxxxx |  | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx | Xxxxxxxxxx |
| Accumulated Leave Compensation | 30-415 | 1 | 25,000.00 | 25,000.00 |  | 25,000.00 | 25,000.00 | - |
|  |  |  |  |  |  | - |  | - |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS |  |  |  | Appro | iated |  | Expen | 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (A) Operations - within "CAPS" - (continued) | FCOA |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | XXXXXX |  | xxxxxxxxxx | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX |
|  |  |  |  |  |  | - |  | - |
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|  |  |  |  |  |  | - |  | - |
| Total Operations \{Item 8(A)\} within "CAPS" | 34-199 |  | 13,955,685.00 | 13,154,744.00 | - | 13,173,244.00 | 11,239,222.88 | 1,934,021.12 |
| B. Contingent | 35-470 | 2 |  |  | XXXXXXXXXX | - |  | - |
| Total Operations Including Contingent - within "CAPS" | 34-201 |  | 13,955,685.00 | 13,154,744.00 | - | 13,173,244.00 | 11,239,222.88 | 1,934,021.12 |
| Detail: |  |  | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx |
| Salaries \& Wages | 34-201 | 1 | 7,348,035.00 | 6,835,715.00 | - | 6,825,715.00 | 6,217,528.90 | 608,186.10 |
| Other Expenses (Including Contingent) | 34-201 | 2 | 6,607,650.00 | 6,319,029.00 | - | 6,347,529.00 | 5,021,693.98 | 1,325,835.02 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures Municipal within "CAPS" | Xxxxxx | XxXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx | XXXXXXXXXX | XxXXXXXXXX | XXXXXXXXXX |
| (1) DEFERRED CHARGES | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx |
| Emergency Authorizations | 46-870 |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | XXXXXXXXXX | - |  | xxxxxxxxxx |
|  |  |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | Xxxxxxxxxx | - |  | XXXXXXXXXX |
|  |  |  |  | Xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | Xxxxxxxxxx |

CURRENT FUND - APPROPRIATIONS


CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Insurance (N.J.S.A. 40A:4-45.3(00)) |  |  |  |  |  | - |  | - |
| Employee Group Health | 23-221 | 2 | - | 75,071.00 |  | 75,071.00 | 75,071.00 | - |
|  |  |  |  |  |  | - |  | - |
| Recycling Tax | 32-465 | 2 |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
| Recycling Tax | 32-465 | 2 | 25,000.00 | 25,000.00 |  | 25,000.00 | 15,848.79 | 9,151.21 |
|  |  |  |  |  |  | - |  | - |
| General Liability | 23-210 | 2 | - |  |  | - |  | - |
| Workers Compensation Insurance | 23-215 | 2 | - |  |  | - |  | - |
| Solid Waste Collection | 26-305 | 2 | 28,200.00 |  |  | - |  | - |
| Gasoline and Diesel | 31-460 | 2 | - |  |  | - |  | - |
| Landfill/Solid Waste Disposal Cost | 32-465 | 2 | - |  |  | - |  | - |
| Public Employees' Retirement System | 36-471 | 2 | - |  |  | - |  | - |
| Police and Firemen's Retirement System of N.J. | 36-475 | 2 | - | 77,348.23 |  | 77,348.23 | 77,348.23 | 0.00 |
|  |  |  |  |  |  | - |  | - |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
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|  |  |  |  |  | - |  | - |
| Total Other Operations - Excluded from "CAPS" | 34-300 | 53,200.00 | 177,419.23 | - | 177,419.23 | 168,268.02 | 9,151.21 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | $\begin{gathered} \hline \hline \text { Total for } 2023 \\ \text { As Modified By } \\ \text { All Transfers } \\ \hline \end{gathered}$ | Paid or Charged | Reserved |
| Uniform Construction Code | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Revenues (N.J.A.C. 5:23-4.17) | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
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| Total Uniform Construction Code Appropriations | 22-999 | - | - | - | - | - | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | XXXXX |  | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx | Xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXXX |
| Township of Maple Shade School District - SRO |  |  |  |  |  | - |  | - |
| Police |  |  |  |  |  | - |  | - |
| Salaries and Wages | 42-106 | 1 | 103,280.00 | 101,474.00 |  | 101,474.00 | 101,474.00 | - |
|  |  |  |  |  |  | - |  | - |
| Township of Maple Shade School District - SLEO |  |  |  |  |  | - |  | - |
| Police |  |  |  |  |  | - |  | - |
| Salaries and Wages | 42-106 | 1 | 213,120.00 | 207,200.00 |  | 207,200.00 | 193,616.98 | (0.00) |
| Other Expenses | 42-106 | 2 | 60,000.00 | 60,000.00 |  | 60,000.00 | 688.00 | - |
|  |  |  |  |  |  | - |  | - |
| Borough of Haddonfield |  |  |  |  |  | - |  | - |
| Construction Official |  |  |  |  |  | - |  | - |
| Salaries and Wages |  | 1 |  |  |  | - |  | - |
| Other Expenses |  | 2 | 140,122.00 | 141,644.50 |  | 141,644.50 | 141,644.50 | - |
|  |  |  |  |  |  | - |  | - |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | Xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
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|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
| Total Interlocal Municipal Service Agreements | 42-999 | 516,522.00 | 510,318.50 | - | 510,318.50 | 437,423.48 | (0.00) |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | $\begin{gathered} \hline \hline \text { Total for } 2023 \\ \text { As Modified By } \\ \text { All Transfers } \\ \hline \end{gathered}$ | Paid or Charged | Reserved |
| Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h) | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
|  |  |  |  |  | - |  | - |
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|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
| Total Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h) | 34-303 | - | - | - | - | - | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | $\begin{gathered} \hline \hline \text { for } 2023 \mathrm{By} \\ \text { Emergency } \\ \text { Appropriation } \\ \hline \hline \end{gathered}$ | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues |  |  |  |  |  |  |  |  |
| Matching Funds for Grants | 41-899 | 2 | 5,000.00 | 5,015.50 |  | 5,015.50 | - | 5,015.50 |
| Body Armor Replacement Grant | 41-505 | 2 | 2,675.60 | 2,594.97 |  | 2,594.97 | 2,594.97 | - |
|  |  |  |  |  |  | - | - | - |
| Drive Sober Or Get Pulled Over | 41-509 | 1 |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
| Drunk Driving Enforcement Grant | 41-510 | 1 | 10,214.25 |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
| Recycling Tonnage Grant | 41-569 | 2 | 28,686.39 | 28,653.39 |  | 28,653.39 | 28,653.39 | - |
|  |  |  |  |  |  | - | - | - |
| Clean Communities Program | 41-602 | 2 |  | 44,969.07 |  | 44,969.07 | 44,969.07 | - |
|  |  |  |  |  |  | - | - | - |
| Bulletproof Vest Program | 41-693 | 2 | 5,496.08 | 5,451.66 |  | 5,451.66 | 5,451.66 | - |
|  |  |  |  |  |  | - | - | - |
| Operation Helping Hand Program | 41-550 | 1 |  | 13,000.00 |  | 13,000.00 | 13,000.00 | - |
|  |  |  |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |

CURRENT FUND - APPROPRIATIONS


CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" (continued) | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | $\begin{gathered} \hline \hline \text { Total for } 2023 \\ \text { As Modified By } \\ \text { All Transfers } \\ \hline \end{gathered}$ | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues (cont) | xxxxxx |  | XXXXXXXXXX | Xxxxxxxxxx | Xxxxxxxxxx | Xxxxxxxxxx | Xxxxxxxxxx | xxxxxxxxxx |
|  |  |  | - |  |  | - | - |
|  |  |  |  |  |  |  | - | - | - |
|  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
| Total Public and Private Programs Offset by Revenues | 40-999 |  | 452,252.44 | 263,562.02 | - | 263,562.02 | 258,546.52 | 5,015.50 |
|  |  |  |  |  |  |  |  |  |
| Total Operations - Excluded from "CAPS" | 34-305 |  | 1,021,974.44 | 951,299.75 | - | 951,299.75 | 864,238.02 | 14,166.71 |
| Detail: |  |  |  |  |  |  |  |  |
| Salaries \& Wages | 34-305 | 1 | 346,794.37 | 351,764.05 | - | 351,764.05 | 338,181.03 | (0.00) |
| Other Expenses | 34-305 | 2 | 675,180.07 | 599,535.70 | - | 599,535.70 | 526,056.99 | 14,166.71 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (C) Capital Improvements - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Down Payments on Improvements | 44-902 |  |  |  | - |  | - |
| Capital Improvement Fund | 44-901 | 75,000.00 | 75,000.00 | XXXXXXXXXX | 75,000.00 | 75,000.00 | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
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|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |

CURRENT FUND - APPROPRIATIONS


CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (D) Municipal Debt Service - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Payment of Bond Principal | 45-920 | 2,155,000.00 | 1,960,000.00 |  | 1,960,000.00 | 1,960,000.00 | Xxxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 |  |  |  | - |  | xxxxxxxxxx |
| Interest on Bonds | 45-930 | 634,275.00 | 869,050.00 |  | 869,050.00 | 869,035.42 | XXXXXXXXXX |
| Interest on Notes | 45-935 |  | - |  | - |  | XXXXXXXXXX |
| Green Trust Loan Program: | xxxxxx | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx |
| Principal | 45-940 | 14,687.00 | 14,400.00 |  | 14,400.00 | 14,397.17 | Xxxxxxxxxx |
| Interest | 45-940 | 982.00 | 1,275.00 |  | 1,275.00 | 1,270.47 | XXXXXXXXXX |
| Lake and Stream Restoration Loan Program: |  |  |  |  | - |  | Xxxxxxxxxx |
| Principal | 45-942 | 15,404.00 | 15,100.00 |  | 15,100.00 | 15,099.71 | Xxxxxxxxxx |
| Interest | 45-942 | 3,675.00 | 3,980.00 |  | 3,980.00 | 3,977.53 | XXXXXXXXXX |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | Xxxxxxxxxx |
|  |  |  |  |  | - |  | Xxxxxxxxxx |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | Xxxxxxxxxx |
|  |  |  |  |  | - |  | Xxxxxxxxxx |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | Xxxxxxxxxx |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | Xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | Xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | XXXXXXXXXXX |
| Total Municipal Debt Service Excluded from "CAPS" | 45-999 | 2,824,023.00 | 2,863,805.00 | - | 2,863,805.00 | 2,863,780.30 | Xxxxxxxxxx |

CURRENT FUND - APPROPRIATIONS


CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | $\begin{gathered} \hline \hline \text { for } 2023 \text { By } \\ \text { Emergency } \\ \text { Appropriation } \\ \hline \end{gathered}$ | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| For Local District School Purposes Excluded from "CAPS" | xxxxxx | xxxxxxxxxx | xxxXxXXXXX | xxxxxxxxxx | xxxxxxxxxx | XxxXXXXXXX | xxxxxxxxxx |
| (1) Type 1 District School Debt Service | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Payment of Bond Principal | 48-920 |  |  |  | - |  | xxxxxxxxxx |
| Payment of Bond Anticipation Notes | 48-925 |  |  |  | - |  | xxxxxxxxxx |
| Interest on Bonds | 48-930 |  |  |  | - |  | xxxxxxxxxx |
| Interest on Notes | 48-935 |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
| Total of Type 1 District SchoolDebt Service - Excluded from "CAPS" | 48-999 | - | - | - | - | - | xxxxxxxxxx |
|  Expenditures - Local School - <br> (J) Excluded from "CAPS"  | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Emergency Authorizations - Schools | 29-406 |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20 | 29-407 |  |  |  | - |  | xxxxxxxxxx |
| Expenditures - Local School-Excluded from "CAPS" | 29-409 | - | - | - | - | - | xxXXXXXXXX |
| $\begin{array}{ll} \hline & \text { District School Purposes \{ltems (I) and (J) - } \\ \text { (K) } & \text { Excluded from "CAPS" } \\ \hline \end{array}$ | 29-410 | - | - | - | - | - | xxxxxxxxxx |
| (O) Total General Appropriations - Excluded from "CAPS" | 34-399 | 3,920,997.44 | 3,890,104.75 | - | 3,890,104.75 | 3,803,018.32 | 14,166.71 |
|  |  |  |  |  |  |  |  |
| (L) Subtotal General Appropriations \{ltems (H-1) and (0)\} | 34-400 | 19,868,761.44 | 18,803,817.52 | - | 18,803,817.52 | 16,746,417.31 | 1,984,480.49 |
| (M) Reserve for Uncollected Taxes | 50-899 | 1,314,710.56 | 1,290,000.93 | xxxxxxxxxx | 1,290,000.93 | 1,290,000.93 | xxxxxxxxxx |
| 9. Total General Appropriations | 34-499 | 21,183,472.00 | 20,093,818.45 | - | 20,093,818.45 | 18,036,418.24 | 1,984,480.49 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS Summary of Appropriations | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (H-1) Total General Appropriations for | 34-299 | 15,947,764.00 | 14,913,712.77 | - | 14,913,712.77 | 12,943,398.99 | 1,970,313.78 |
| Municipal Purposes within "CAPS" | xxxxxx |  |  |  |  |  |  |
| (A) Operations - Excluded from "CAPS" | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Other Operations | 34-300 | 53,200.00 | 177,419.23 | - | 177,419.23 | 168,268.02 | 9,151.21 |
| Uniform Construction Code | 22-999 | - | - | - | - | - | - |
| Shared Service Agreements | 42-999 | 516,522.00 | 510,318.50 | - | 510,318.50 | 437,423.48 | (0.00) |
| Additional Appropriations Offset by Revenues | 34-303 | - | - | - | - | - | - |
| Public \& Private Programs Offset by Revenues | 40-999 | 452,252.44 | 263,562.02 | - | 263,562.02 | 258,546.52 | 5,015.50 |
| Total Operations Excluded from "CAPS" | 34-305 | 1,021,974.44 | 951,299.75 | - | 951,299.75 | 864,238.02 | 14,166.71 |
| (C) Capital Improvements | 44-999 | 75,000.00 | 75,000.00 | - | 75,000.00 | 75,000.00 | - |
| (D) Municipal Debt Service | 45-999 | 2,824,023.00 | 2,863,805.00 | - | 2,863,805.00 | 2,863,780.30 | xxxxxxxxxx |
| (E) Total Deferred Charges (Sheet 28) | 46-999 | - | - | xxxxxxxxxx | - | - | xxxxxxxxxx |
| (F) Judgments (Sheet 28) | 37-480 | - | - | - | - | - | xxxxxxxxxx |
| (G) Cash Deficit - With Prior Consent of Local Finance Board | 46-885 | - | - | xxxxxxxxxx | - | - | xxxxxxxxxx |
| (K) Local District School Purposes | 29-410 | - | - | - | - | - | xxxxxxxxxx |
| (N) Transferred to Board of Education | 29-405 | - | - | xxxxxxxxxx | - | - | xxxxxxxxxx |
| (M) Reserve for Uncollected Taxes | 50-899 | 1,314,710.56 | 1,290,000.93 | xxxxxxxxxx | 1,290,000.93 | 1,290,000.93 | xxxxxxxxxx |
| Total General Appropriations | 34-499 | 21,183,472.00 | 20,093,818.45 | - | 20,093,818.45 | 18,036,418.24 | 1,984,480.49 |

DEDICATED WATER/SEWER UTILITY BUDGET

| 10. DEDICATED REVENUES FROM WATER/SEWER UTILITY | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| Operating Surplus Anticipated | 08-501 | 1,200,000.00 | 1,200,000.00 | 1,200,000.00 |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502 |  |  |  |
| Total Operating Surplus Anticipated | 08-500 | 1,200,000.00 | 1,200,000.00 | 1,200,000.00 |
| Rents | 08-503 | 8,236,340.00 | 8,015,200.00 | 8,416,198.05 |
|  |  |  |  |  |
| Miscellaneous | 08-505 |  | 75,000.00 | 259,893.62 |
|  |  |  |  |  |
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|  |  |  |  |  |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Governement Services | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Deficit (General Budget) | 08-549 |  |  |  |
| Total Water/Sewer Utility Revenues | 08-599 | 9,436,340.00 | 9,290,200.00 | 9,876,091.67 |

## DEDICATED WATER/SEWER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR WATER/SEWER U | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Salaries \& Wages | 55-501 | 481,455.00 | 467,175.00 |  | 467,175.00 | 449,246.27 | 17,928.73 |
| Other Expenses | 55-502 | 5,360,100.00 | 5,376,800.00 |  | 5,376,800.00 | 5,003,714.66 | 373,085.34 |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
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|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |

DEDICATED WATER/SEWER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR WATER/SEWER UT | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | Xxxxxx | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx |
| Salaries \& Wages | 55-501 |  |  |  | - |  | - |
| Other Expenses | 55-502 |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
| Capital Improvements: | xxxxxx | Xxxxxxxxxx | Xxxxxxxxxx | XXXXXXXXXX | Xxxxxxxxxx | Xxxxxxxxxx | XXXXXXXXXX |
| Down Payments on Improvements | 55-510 |  |  |  | - |  | - |
| Capital Improvement Fund | 55-511 | 100,000.00 | 100,000.00 | xxxxxxxxxx | 100,000.00 | 100,000.00 | - |
| Capital Outlay | 55-512 |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
| Debt Service: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX |
| Payment on Bond Principal | 55-520 | 1,642,000.00 | 1,373,000.00 |  | 1,373,000.00 | 1,373,000.00 | XxXXXXXXXX |
| Payment on Bond Anticipation Notes \& Capital Notes | 55-521 |  |  |  | - |  | Xxxxxxxxxx |
| Interest on Bonds | 55-522 | 545,800.00 | 610,000.00 |  | 610,000.00 | 606,062.51 | XXXXXXXXXX |
| Interest on Notes | 55-523 | 20,000.00 | 20,000.00 |  | 20,000.00 |  | XXXXXXXXXX |
| Payment of Loan Principal | 55-522 | 1,135,685.00 | 1,165,100.00 |  | 1,165,100.00 | 1,165,085.61 | XXXXXXXXXX |
| Interest on Loans | 55-523 | 121,300.00 | 148,125.00 |  | 148,125.00 | 147,926.91 |  |
|  |  |  |  |  | - |  | XXXXXXXXXX |

Sheet 32b

DEDICATED WATER/SEWER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR WATER/SEWER UTILITY | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | $\begin{gathered} \hline \hline \text { for } 2023 \text { By } \\ \text { Emergency } \\ \text { Appropriation } \\ \hline \end{gathered}$ | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Deferred Charges and Statutory Expenditures: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| DEFERRED CHARGES: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Emergency Authorizations | 55-530 |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| STATUTORY EXPENDITURES: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Contribution To: <br> Public Employee's Retirement System | 55-540 |  |  |  | - |  | - |
| Social Security System (O.A.S.I.) | 55-541 | 30,000.00 | 30,000.00 |  | 30,000.00 | 23,600.11 | 6,399.89 |
| Unemployment Compensation Insurance (N.J.S.A.43:21-3 et. Seq.) | 55-542 |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
| Judgements | 55-531 |  |  |  | - |  | xxxxxxxxxx |
| Deficit in Operations in Prior Years | 55-532 |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| Surplus (General Budget) | 55-545 |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| TOTAL WATER/SEWER UTILITY APPROPRIATION | 55-599 | 9,436,340.00 | 9,290,200.00 | - | 9,290,200.00 | 8,868,636.07 | 397,413.96 |
|  |  | Sheet 33 |  |  |  |  |  |

DEDICATED ASSESSMENT BUDGET

|  | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
| 14. DEDICATED REVENUES FROM |  | 2024 | 2023 |  |
| Assessment Cash | 51-101 |  |  |  |
|  |  |  |  |  |
| Deficit (General Budget) | 51-885 |  |  |  |
| Total Assessment Revenues | 51-899 | - | - | - |
|  |  | Appr |  | Expended 2023 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |  | 2024 | 2023 | Paid or Charged |
| Payment of Bond Principal | 51-920 |  |  |  |
| Payment of Bond Anticipation Notes | 51-925 |  |  |  |
|  |  |  |  |  |
| Total Assessment Appropriations | 51-999 | - | - | - |

## DEDICATED ASSESSMENT BUDGET UTILITY

|  | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
| 14. DEDICATED REVENUES FROM |  | 2024 | 2023 |  |
| Assessment Cash | 52-101 |  |  |  |
|  |  |  |  |  |
| Deficit ( Utility Budget) | 52-885 |  |  |  |
| Total Utility Assessment Revenues | 52-899 | - | - | - |
|  |  | Appr |  | Expended 2023 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |  | 2024 | 2023 | Paid or Charged |
| Payment of Bond Principal | 52-920 |  |  |  |
| Payment of Bond Anticipation Notes | 52-925 |  |  |  |
|  |  |  |  |  |
| Total Utility Assessment Appropriations | 52-999 | - | - | - |

DEDICATED ASSESSMENT BUDGET UTILITY

|  | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
| 14. DEDICATED REVENUES FROM |  | 2024 | 2023 |  |
| Assessment Cash | 53-101 |  |  |  |
|  |  |  |  |  |
| Deficit ( Utility Budget) | 53-885 |  |  |  |
| Total Utility Assessment Revenues | 53-899 | - | - | - |
|  |  | Appr |  | Expended 2023 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |  | 2024 | 2023 | Paid or Charged |
| Payment of Bond Principal | 53-920 |  |  |  |
| Payment of Bond Anticipation Notes | 53-925 |  |  |  |
|  |  |  |  |  |
| Total Utility Assessment Appropriations | 53-999 | - | - | - |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2024 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police
Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;
Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income
Developer's Escrow Fund; Housing \& Community Act of 1974; Recycling Program; Beautification of Main Street Donations; Forfeited Property; Fine Arts Fund;
Playground Improvements; War Memorial Improvements; Municipal Public Defender; Accumulated Absences; Donations for Public Safety; Law Enforcement Trust;
MACC Joint Purchasing System; Library Donations; Recreation; POAA; Uniform Fire Safety Act Penalties Monies; Affordable Housing Trust; Developer's Contribution--
Sidewalk Assessment Fund; Developer's Contribution--Tree Planting Assessment Fund; Street Opening Trust; Storm Recovery Trust Fund; Recreation Donations; Community \& Township Events Donations
$\square$
$\qquad$
are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement.

## APPENDIX TO BUDGET STATEMENT

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2023

| ASSETS |  |
| :--- | ---: |
| Cash and Investments | $14,123,759.18$ |
| Due from State of N.J.(c. 20, P.L. 1961) |  |
| Federal and State Grants Receivable | $155,348.89$ |
| Receivables with Offsetting Reserves: | xxxxxxxx |
| Taxes Receivable | $624,951.50$ |
| Tax Title Lien Receivable | $313,396.73$ |
| Property Acquired by Tax Title Lien Liquidation | $36,649.50$ |
| Other Receivables | $23,040.00$ |
| Deferred Charges Required to be in 2024 Budget | - |
| Deferred Charges Required to be in Budgets Subsequent to 2024 | - |
| Total Assets | $15,277,145.80$ |


| LIABILITIES, RESERVES AND SURPLUS |  |
| :--- | ---: |
| *Cash Liabilities | $6,371,217.79$ |
| Reserves for Receivables | $998,037.73$ |
| Surplus | $7,907,890.28$ |
| Total Liabilities, Reserves and Surplus | $15,277,145.80$ |


| School Tax Levy Unpaid | $15,228,434.00$ |
| :--- | ---: |
| Less: School Tax Deferred | $13,827,678.00$ |
| *Balance Included in Above "Cash Liabilities" | $1,400,756.00$ |

(Important: This appendix must be Included in advertisement of Budget.)

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

|  | YEAR 2023 | YEAR 2022 |
| :---: | :---: | :---: |
| Surplus Balance, January 1 | 8,816,966.33 | 10,083,428.76 |
| CURRENT REVENUE ON A CASH BASIS: | xxxxxxxx | xxxxxxxx |
| Current Taxes:*(Percentage Collected 2023: 98.64\%, 2022: 99.07\%) | 48,199,074.21 | 47,274,349.22 |
| Delinquent Taxes | 387,271.12 | 390,562.40 |
| Other Revenues and Additions to Income | 5,622,803.90 | 5,942,414.01 |
| Total Funds | 63,026,115.56 | 63,690,754.39 |
| EXPENDITURES AND TAX REQUIREMENTS: | xxxxxxxx | xxxxxxxx |
| Municipal Appropriations | 18,730,897.80 | 19,131,017.91 |
| School Taxes (Including Local and Regional) | 30,430,604.00 | 29,890,296.00 |
| County Taxes (Including Added Tax Amounts) | 5,936,580.91 | 5,847,688.59 |
| Special District Taxes |  |  |
| Other Expenditures and Deductions from Income | 20,142.57 | 4,785.56 |
| Total Expenditures and Tax Requirements | 55,118,225.28 | 54,873,788.06 |
| Less: Expenditures to be Raised by Future Taxes |  |  |
| Total Adjusted Expenditures and Tax Requirements | 55,118,225.28 | 54,873,788.06 |
| Surplus Balance, December 31 | 7,907,890.28 | 8,816,966.33 |
| *Nearest even percentage may be used |  |  |
| Proposed Use of Current Fund Surplus in 2024 Budget |  |  |
| Surplus Balance, December 31 | 7,907,890.28 |  |
| Current Surplus Anticipated in 2024 Budget | 4,500,000.00 |  |
| Surplus Balance Remaining | 3,407,890.28 |  |

## This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend

funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

CAPITAL BUDGET

- A plan for all capital expenditures for the current fiscal year.

If no Capital Budget is included, check the reason why:Total capital expenditures this year do not exceed $\$ 25,000$, including appropriations for Capital Improvement Fund Capital Line items and Down Payments on Improvements $\square$ No bond ordinances are planned this year.

CAPITAL IMPROVEMENT PROGRAM

- A multi-year list of planned capital projects, including the current year.

Check appropriate box for number of years covered, including current year:
$\square 3$ years. (Population under 10,000)6 years. (Over 10,000 and all county governments)years exceeding minimum time period.Check if municipality is under 10,000, has not expended more than $\$ 25,000$ annually for capital purposes in immediately previous three years, and is not adopting CIP.

TOWNSHIP OF MAPLE SHADE
NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

The Capital Projects identified herein reflect the plans of the governing body and will only become effective upon successful passage of the applicable ordinances.

CAPITAL BUDGET (Current Year Action)

| $\begin{gathered} 1 \\ \text { PROJECT TITLE } \end{gathered}$ | 2 <br> PROJECT <br> NUMBER NUMBER | 3ESTIMATEDTOTALCOST | 4 <br> AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2024 |  |  |  |  | 6 <br> TO BE <br> FUNDED IN FUTURE YEARS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 5a 2024 Budget Appropriations | 5b <br> Capital <br> Improvement Fund | 5c Capital Surplus | 5d <br> Grants in Aid and <br> Other Funds | $5 e$ Debt Authorized |  |
| FACILITIES: |  | - |  |  |  |  |  |  |  |
| Municipal Complex Improvements and Other |  |  |  |  |  |  |  |  |  |
| Facility Renovations |  | 800,000.00 |  |  | 23,812.00 |  |  | 476,188.00 | 300,000.00 |
| Municipal Computers \& Related Equipment |  | 60,000.00 |  |  | 500.00 |  |  | 9,500.00 | 50,000.00 |
| PUBLIC WORKS: |  | - |  |  |  |  |  |  | - |
| Acquisition of Truck \& Various Equipment \& Tools |  | 300,000.00 |  |  | 2,400.00 |  |  | 47,600.00 | 250,000.00 |
| Various Road Improvements |  | 4,750,000.00 |  |  | 26,415.00 |  | 445,680.00 | 527,905.00 | 3,750,000.00 |
| Improvements to Recreational Facilities \& Acquisition of |  | - |  |  |  |  |  |  | - |
| Equipment |  | 350,000.00 |  |  | 4,800.00 |  | - | 95,200.00 | 250,000.00 |
| PUBLIC SAFETY: |  | - |  |  |  |  |  |  | - |
| Fire - Acquisition of Vehicle \& Equipment |  | 750,000.00 |  |  | - |  |  | - | 750,000.00 |
| Fire - Acquisition of Various Equipment \& Gear |  | 125,000.00 |  |  | - |  |  | - | 125,000.00 |
| First Aid - Acquisition of Vehicle \& Various Equipment |  | 1,125,000.00 |  |  | 15,500.00 |  |  | 309,500.00 | 800,000.00 |
| First Aid - Acquisition of Equipment \& Gear |  | 125,000.00 |  |  | - |  |  | - | 125,000.00 |
| Police - Acquisition of Vehicles \& Related Equipment |  | 1,250,000.00 |  |  | 11,919.00 |  |  | 238,081.00 | 1,000,000.00 |
| Police Computers \& Related Equipment |  | 155,000.00 |  |  | 1,450.00 |  | - | 28,550.00 | 125,000.00 |
| Police - Various Facility Improvements \& Acquisition of |  | - |  |  |  |  |  |  | - |
| Equipment |  | 650,000.00 |  |  | 19,138.00 |  |  | 380,862.00 | 250,000.00 |
| TOTAL - THIS PAGE | xxxxx | 10,440,000.00 | - | - | 105,934.00 |  | 445,680.00 | 2,113,386.00 | 7,775,000.00 |


| $\begin{gathered} 1 \\ \text { PROJECT TITLE } \end{gathered}$ |  | 3 <br> ESTIMATED <br> TOTAL <br> COST | 4 <br> AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2024 |  |  |  |  | 6 <br> TO BE FUNDED IN FUTURE YEARS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 5a 2024 Budget Appropriations | 5b Capital Improvement Fund | 5c Capital <br> Surplus | 5d <br> Grants in Aid and Other Funds | 5e Debt Authorized |  |
| UTILITIES: |  | - |  |  |  |  |  |  |  |
| SANITARY SEWER: |  | - |  |  |  |  |  |  |  |
| Pump Station Repairs \& Equipment |  | 200,000.00 |  |  |  |  |  |  | 200,000.00 |
| Sewer Rehabilitation for I\&I Program |  | 400,000.00 |  |  |  |  |  |  | 400,000.00 |
| Manhole Rehabilitation Project |  | 50,000.00 |  |  |  |  |  |  | 50,000.00 |
| Sewer System \& Wastewater Treatment Improvements |  | 2,570,000.00 |  |  | 46,200.00 |  |  | 923,800.00 | 1,600,000.00 |
|  |  | - |  |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |  |
| TOTAL - THIS PAGE | xxxxx | 3,220,000.00 | - | - | 46,200.00 | - | - | 923,800.00 | 2,250,000.00 |

Sheet 40b1

CAPITAL BUDGET (Current Year Action)

| $\begin{gathered} 1 \\ \text { PROJECT TITLE } \end{gathered}$ |  | 3 <br> EStimATED <br> TOTAL <br> COST | 4 <br> AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2024 |  |  |  |  | 6 <br> TO BE FUNDED IN FUTURE YEARS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 5b <br> Capital <br> Improvement Fund | 5c Capital Surplus | 5d <br> Grants in Aid and <br> Other Funds | $5 e$ Debt Authorized |  |
| UTILITIES: |  | - |  |  |  |  |  |  |  |
| WATER: |  |  |  |  |  |  |  |  |  |
| Water Main Replacement - Pine Ave. to Rte. 73 |  | 150,000.00 |  |  | 7,150.00 |  |  | 142,850.00 | - |
| Annual Hydrant Replacement Program |  | 150,000.00 |  |  | 7,150.00 |  |  | 142,850.00 | - |
| Lime System Improvements |  | 300,000.00 |  |  | 14,300.00 |  |  | 285,700.00 | - |
| Dioxane Treatment Addition to Main St. WTP |  | 1,250,000.00 |  |  |  |  |  |  | 1,250,000.00 |
| Well \#12 Rehabilitation |  | 150,000.00 |  |  |  |  |  |  | 150,000.00 |
| Water Main Replacements - County Ave. \& Rose Ave. |  | 480,000.00 |  |  | 22,900.00 |  |  | 457,100.00 | - |
| Valve \& Hydrant Replacements - Miscellaneous |  | 700,000.00 |  |  |  |  |  |  | 700,000.00 |
| Chemical Feed Upgrades |  | 200,000.00 |  |  | - |  |  | - | 200,000.00 |
| Lead Service Line Replacements |  | - |  |  | - |  |  |  | - |
| Kings Hwy WTP Replacement |  | 8,350,000.00 |  |  | 4,800.00 |  | 850,000.00 | 95,200.00 | 7,400,000.00 |
| Water Tank Painting |  | 750,000.00 |  |  | - |  |  | - | 750,000.00 |
| Well \#8 Rehabilitation |  | 150,000.00 |  |  | - |  |  | - | 150,000.00 |
| SCADA Upgrades |  | 300,000.00 |  |  | - |  |  | - | 300,000.00 |
| Wells \#9 \& \#10 Rehabilitation |  | 300,000.00 |  |  | - |  |  | - | 300,000.00 |
|  |  | - |  |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |  |
| TOTAL - ALL PROJECTS | xxxxx | 26,890,000.00 | - | - | 208,434.00 | - | 1,295,680.00 | 4,160,886.00 | 21,225,000.00 |

Sheet 40b - Totals

6 YEAR CAPITAL PROGRAM - 2024 to 2029
ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS
Local Unit
TOWNSHIP OF MAPLE SHADE

| $\begin{gathered} 1 \\ \text { PROJECT TITLE } \end{gathered}$ |  | 3 <br> ESTIMATED TOTAL COST | 4 <br> Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{gathered} \hline 5 a \\ 2024 \end{gathered}$ | $\begin{gathered} \hline \text { 5b } \\ 2025 \end{gathered}$ | $\begin{gathered} \hline 5 \mathrm{c} \\ 2026 \end{gathered}$ | $\begin{gathered} \hline \text { 5d } \\ 2027 \end{gathered}$ | $\begin{gathered} \hline 5 e \\ 2028 \end{gathered}$ | $\begin{gathered} \hline 5 f \\ 2029 \end{gathered}$ |
| FACILITIES: |  | - |  |  |  |  |  |  |  |
| Municipal Complex Improvements and Other |  | - |  |  |  |  |  |  |  |
| Facility Renovations |  | 800,000.00 |  | 500,000.00 | 100,000.00 | 50,000.00 | 50,000.00 | 50,000.00 | 50,000.00 |
| Municipal Computers \& Related Equipment |  | 60,000.00 |  | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 |
| PUBLIC WORKS: |  | - |  |  |  |  |  |  |  |
| Acquisition of Truck \& Various Equipment \& Tools |  | 300,000.00 |  | 50,000.00 | 50,000.00 | 50,000.00 | 50,000.00 | 50,000.00 | 50,000.00 |
| Various Road Improvements |  | 4,750,000.00 |  | 1,000,000.00 | 750,000.00 | 750,000.00 | 750,000.00 | 750,000.00 | 750,000.00 |
| Improvements to Recreational Facilities \& Acquisition of |  | - |  |  |  |  |  |  |  |
| Equipment |  | 350,000.00 |  | 100,000.00 | 50,000.00 | 50,000.00 | 50,000.00 | 50,000.00 | 50,000.00 |
| PUBLIC SAFETY: |  | - |  |  |  |  |  |  |  |
| Fire - Acquisition of Vehicle \& Equipment |  | 750,000.00 |  | - | 350,000.00 | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 |
| Fire - Acquisition of Various Equipment \& Gear |  | 125,000.00 |  | - | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 |
| First Aid - Acquisition of Vehicle \& Various Equipment |  | 1,125,000.00 |  | 325,000.00 | 160,000.00 | 160,000.00 | 160,000.00 | 160,000.00 | 160,000.00 |
| First Aid - Acquisition of Equipment \& Gear |  | 125,000.00 |  | - | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 |
| Police - Acquisition of Vehicles \& Related Equipment |  | 1,250,000.00 |  | 250,000.00 | 200,000.00 | 200,000.00 | 200,000.00 | 200,000.00 | 200,000.00 |
| Police Computers \& Related Equipment |  | 155,000.00 |  | 30,000.00 | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 |
| Police - Various Facility Improvements \& Acquisition of |  | - |  |  |  |  |  |  |  |
| Equipment |  | 650,000.00 |  | 400,000.00 | 50,000.00 | 50,000.00 | 50,000.00 | 50,000.00 | 50,000.00 |
| TOTAL - THIS PAGE | xxxxx | 10,440,000.00 | xxxxxxxxxx | 2,665,000.00 | 1,795,000.00 | 1,495,000.00 | 1,495,000.00 | 1,495,000.00 | 1,495,000.00 |

Sheet 40c

6 YEAR CAPITAL PROGRAM - 2024 to 2029 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit
TOWNSHIP OF MAPLE SHADE

| $\begin{gathered} 1 \\ \text { PROJECT TITLE } \end{gathered}$ |  | 3 <br> ESTIMATED TOTAL COST | 4 <br> Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{gathered} \hline 5 a \\ 2024 \end{gathered}$ | $\begin{gathered} \hline \text { 5b } \\ 2025 \end{gathered}$ | $\begin{gathered} \hline 5 \mathrm{c} \\ 2026 \end{gathered}$ | $\begin{gathered} \hline \text { 5d } \\ 2027 \end{gathered}$ | $\begin{gathered} \hline 5 e \\ 2028 \end{gathered}$ | $\begin{gathered} \hline 5 f \\ 2029 \end{gathered}$ |
| UTILITIES: |  | - |  |  |  |  |  |  |  |
| SANITARY SEWER: |  | - |  |  |  |  |  |  |  |
| Pump Station Repairs \& Equipment |  | 200,000.00 |  | - | - | 50,000.00 | 50,000.00 | 50,000.00 | 50,000.00 |
| Sewer Rehabilitation for I\&I Program |  | 400,000.00 |  | - | - | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 |
| Manhole Rehabilitation Project |  | 50,000.00 |  | - | - | 25,000.00 | 25,000.00 | - | - |
| Sewer System \& Wastewater Treatment Improvements |  | 2,570,000.00 |  | 970,000.00 | 200,000.00 | 200,000.00 | 400,000.00 | 400,000.00 | 400,000.00 |
|  |  | - |  |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |  |
| TOTAL - THIS PAGE | xxxxx | 3,220,000.00 | xxxxxxxxxx | 970,000.00 | 200,000.00 | 375,000.00 | 575,000.00 | 550,000.00 | 550,000.00 |
|  |  |  |  |  |  |  |  |  | C-4 |

6 YEAR CAPITAL PROGRAM - 2024 to 2029 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit
TOWNSHIP OF MAPLE SHADE


Sheet 40c-Totals

6 YEAR CAPITAL PROGRAM - 2024 to 2029
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| 1 <br> Project Title |  | BUDGET APPROPRIATIONS |  | $\begin{gathered} 4 \\ \text { Capital } \\ \text { Improvement } \\ \text { Fund } \\ \hline \hline \end{gathered}$ | 5 <br> Capital Surplus | $\begin{gathered} 6 \\ \text { Grants - in - Aid } \\ \text { and Other } \\ \text { Funds } \\ \hline \end{gathered}$ | BONDS AND NOTES |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \hline \text { 3a } \\ \text { Current Year } \\ 2024 \\ \hline \hline \end{gathered}$ | 3b <br> Future Years |  |  |  | $\begin{gathered} 7 a \\ \text { General } \end{gathered}$ | 7b Self Liquidating | 7c <br> Assessment | $\begin{gathered} \text { 7d } \\ \text { School } \end{gathered}$ |
| FACILITIES: | - |  |  | - |  |  |  |  |  |  |
| Municipal Complex Improvements and Other | - |  |  | - |  |  |  |  |  |  |
| Facility Renovations | 800,000.00 |  |  | 40,000.00 |  |  | 760,000.00 |  |  |  |
| Municipal Computers \& Related Equipment | 60,000.00 |  |  | 3,000.00 |  |  | 57,000.00 |  |  |  |
| PUBLIC WORKS: | - |  |  | - |  |  | - |  |  |  |
| Acquisition of Truck \& Various Equipment \& Tools | 300,000.00 |  |  | 15,000.00 |  |  | 285,000.00 |  |  |  |
| Various Road Improvements | 4,750,000.00 |  |  | 215,216.00 |  | 445,680.00 | 4,089,104.00 |  |  |  |
| Improvements to Recreational Facilities \& Acquisition of | - |  |  | - |  |  | - |  |  |  |
| Equipment | 350,000.00 |  |  | 17,500.00 |  |  | 332,500.00 |  |  |  |
| PUBLIC SAFETY: | - |  |  | - |  |  |  |  |  |  |
| Fire - Acquisition of Vehicle \& Equipment | 750,000.00 |  |  | 37,500.00 |  |  | 712,500.00 |  |  |  |
| Fire - Acquisition of Various Equipment \& Gear | 125,000.00 |  |  | 6,250.00 |  |  | 118,750.00 |  |  |  |
| First Aid - Acquisition of Vehicle \& Various Equipment | 1,125,000.00 |  |  | 56,250.00 |  |  | 1,068,750.00 |  |  |  |
| First Aid - Acquisition of Equipment \& Gear | 125,000.00 |  |  | 6,250.00 |  |  | 118,750.00 |  |  |  |
| Police - Acquisition of Vehicles \& Related Equipment | 1,250,000.00 |  |  | 62,500.00 |  |  | 1,187,500.00 |  |  |  |
| Police Computers \& Related Equipment | 155,000.00 |  |  | 7,750.00 |  |  | 147,250.00 |  |  |  |
| Police - Various Facility Improvements \& Acquisition of | - |  |  | - |  |  |  |  |  |  |
| Equipment | 650,000.00 |  |  | 32,500.00 |  |  | 617,500.00 |  |  |  |
| TOTAL - THIS PAGE | 10,440,000.00 | - | - | 499,716.00 |  | 445,680.00 | 9,494,604.00 | - | - |  |

Sheet 40d

| 1 <br> Project Title | $\begin{gathered} 2 \\ \text { Estimated } \\ \text { Total Costs } \end{gathered}$ | BUDGET APPROPRIATIONS |  | 4 <br> Capital Improvement Fund | 5 <br> Capital Surplus | $\begin{gathered} 6 \\ \text { Grants - in - Aid } \\ \text { and Other } \\ \text { Funds } \\ \hline \hline \end{gathered}$ | BONDS AND NOTES |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \hline \text { 3a } \\ \text { Current Year } \\ 2024 \\ \hline \hline \end{gathered}$ | 3b <br> Future Years |  |  |  | $\begin{gathered} 7 a \\ \text { General } \end{gathered}$ | 7b Self Liquidating | 7c <br> Assessment | $\begin{gathered} \hline 7 \mathrm{~d} \\ \text { School } \end{gathered}$ |
| UTILITIES: | - |  |  | - |  |  |  |  |  |  |
| SANITARY SEWER: | - |  |  | - |  |  |  |  |  |  |
| Pump Station Repairs \& Equipment | 200,000.00 |  |  | 10,000.00 |  |  |  | 190,000.00 |  |  |
| Sewer Rehabilitation for \&\& Program | 400,000.00 |  |  | 20,000.00 |  |  |  | 380,000.00 |  |  |
| Manhole Rehabilitation Project | 50,000.00 |  |  | 2,500.00 |  |  |  | 47,500.00 |  |  |
| Sewer System \& Wastewater Treatment Improvements | 2,570,000.00 |  |  | 128,500.00 |  |  |  | 2,441,500.00 |  |  |
|  | - |  |  | - |  |  |  |  |  |  |
|  | - |  |  | - |  |  |  |  |  |  |
|  | - |  |  | - |  |  |  |  |  |  |
|  | - |  |  | - |  |  |  |  |  |  |
|  | - |  |  | - |  |  |  |  |  |  |
|  | - |  |  | - |  |  |  |  |  |  |
|  | - |  |  | - |  |  |  |  |  |  |
|  | - |  |  | - |  |  |  |  |  |  |
|  | - |  |  | - |  |  |  |  |  |  |
|  | - |  |  | - |  |  |  |  |  |  |
|  | - |  |  | - |  |  |  |  |  |  |
|  | - |  |  | - |  |  |  |  |  |  |
| TOTAL - THIS PAGE | 3,220,000.00 | - | - | 161,000.00 |  | - |  | 3,059,000.00 | - | - |
|  |  |  |  |  |  |  |  |  |  | C-5 |

Sheet 40d1

| 1 <br> Project Title | $\begin{gathered} 2 \\ \text { Estimated } \\ \text { Total Costs } \end{gathered}$ | BUDGET APPROPRIATIONS |  | 4 <br> Capital Improvement Fund | 5 <br> Capital <br> Surplus | $\begin{gathered} 6 \\ \text { Grants - in - Aid } \\ \text { and Other } \\ \text { Funds } \end{gathered}$ | BONDS AND NOTES |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 3a <br> Current Year <br> 2024 | 3b <br> Future Years |  |  |  | $\begin{gathered} 7 a \\ \text { General } \end{gathered}$ | 7b Self Liquidating | 7c <br> Assessment | $\begin{gathered} 7 \mathrm{~d} \\ \text { School } \end{gathered}$ |
| UTILITIES: | - |  |  | - |  |  |  |  |  |  |
| WATER: | - |  |  | - |  |  |  |  |  |  |
| Water Main Replacement - Pine Ave. to Rte. 73 | 150,000.00 |  |  | 7,500.00 |  |  |  | 142,500.00 |  |  |
| Annual Hydrant Replacement Program | 150,000.00 |  |  | 7,500.00 |  |  |  | 142,500.00 |  |  |
| Lime System Improvements | 300,000.00 |  |  | 15,000.00 |  |  |  | 285,000.00 |  |  |
| Dioxane Treatment Addition to Main St. WTP | 1,250,000.00 |  |  | 62,500.00 |  |  |  | 1,187,500.00 |  |  |
| Well \#12 Rehabilitation | 150,000.00 |  |  | 7,500.00 |  |  |  | 142,500.00 |  |  |
| Water Main Replacements - County Ave. \& Rose Ave. | 480,000.00 |  |  | 24,000.00 |  |  |  | 456,000.00 |  |  |
| Valve \& Hydrant Replacements - Miscellaneous | 700,000.00 |  |  | 35,000.00 |  |  |  | 665,000.00 |  |  |
| Chemical Feed Upgrades | 200,000.00 |  |  | 10,000.00 |  |  |  | 190,000.00 |  |  |
| Lead Service Line Replacements | - |  |  | - |  |  | - | - |  |  |
| Kings Hwy WTP Replacement | 8,350,000.00 |  |  | 375,000.00 |  | 850,000.00 | - | 7,125,000.00 |  |  |
| Water Tank Painting | 750,000.00 |  |  | 37,500.00 |  |  | - | 712,500.00 |  |  |
| Well \#8 Rehabilitation | 150,000.00 |  |  | 7,500.00 |  |  | - | 142,500.00 |  |  |
| SCADA Upgrades | 300,000.00 |  |  | 15,000.00 |  |  | - | 285,000.00 |  |  |
| Wells \#9 \& \#10 Rehabilitation | 300,000.00 |  |  | 15,000.00 |  |  | - | 285,000.00 |  |  |
|  | - |  |  | - |  |  |  |  |  |  |
|  | - |  |  | - |  |  |  |  |  |  |
| TOTAL - ALL PROJECTS | 26,890,000.00 | - | - | 1,279,716.00 |  | 1,295,680.00 | 9,494,604.00 | 14,820,000.00 | - |  |

## SECTION 2-UPON ADOPTION FOR YEAR 2024

## RESOLUTION



## SUMMARY OF APPROPRIATIONS

| 5. GENERAL APPROPRIATIONS: | xxxxxx | xxxxxxxxxxxxx |  |
| :---: | :---: | :---: | :---: |
| Within "CAPS" | xxxxxx |  | xxxxxxxxxxxx |
| (a \& b) Operations Including Contingent | 34-201 | \$ | 13,955,685.00 |
| (e) Deferred Charges and Statutory Expenditures - Municipal | 34-209 | \$ | 1,992,079.00 |
| (g) Cash Deficit | 46-885 | \$ | - |
| Excluded from "CAPS" | xxxxxx |  | xxxxxxxxxxxx |
| (a) Operations - Total Operations Excluded from "CAPS" | 34-305 | \$ | 1,021,974.44 |
| (c) Capital Improvements | 44-999 | \$ | 75,000.00 |
| (d) Municipal Debt Service | 45-999 | \$ | 2,824,023.00 |
| (e) Deferred Charges - Municipal | 46-999 | \$ | - |
| (f) Judgments | 37-480 | \$ | - |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 \& 17.3) | 29-405 | \$ | - |
| (g) Cash Deficit | 46-885 | \$ | - |
| (k) For Local District School Purposes | 29-410 | \$ | - |
| (m) Reserve for Uncollected Taxes | 50-899 | \$ | 1,314,710.56 |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13) | 07-195 |  |  |
| Total Appropriations | 34-499 | \$ | 21,183,472.00 |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the appeared in the 2024 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services
$\qquad$ day of $\qquad$ , 2024, $\qquad$ Clerk

# Annual List of Change Orders Approved <br> \section*{Pursuant to N.J.A.C. 5:30-11} 

Contracting Unit: TOWNSHIP OF MAPLE SHADE Year Ending: December 31, 2023
The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.
$\square$
For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here $\square$ and certify below.
$\qquad$
Date


[^0]:    Dated:

