

**Maple Shade Township  
Planning Board  
Agenda  
May 22<sup>nd</sup>, 2024, 7:00 P.M.  
200 Stiles Avenue (Municipal Building)  
Maple Shade, New Jersey 08052  
[www.mapleshade.com](http://www.mapleshade.com)**

**AGENDA**

**I. Meeting called to order.**

**II. Pledge of Allegiance.**

**III. Open Public Meeting Act:** Public notice of this meeting, pursuant to the Open Public Meetings Act, has been given by the Township Council in the following manner:

1. Notifying the Township Clerk December 22<sup>nd</sup>, 2023.
2. Mailing Notice to the Courier Post, The Central Record & Burlington County Times on December 22<sup>nd</sup>, 2023.
3. Posting Notice on the Official Municipal Bulletin Board on December 22<sup>nd</sup>, 2023.
4. Board Agendas; Meeting Minutes; Planning and Zoning Information and Application Forms can be downloaded from the Township website: <https://mapleshade.com/> under the Planning & Zoning page <https://mapleshade.com/planning-zoning/>

**IV. Roll Call:**

- |                                 |                                   |
|---------------------------------|-----------------------------------|
| 1. Joseph Dugan, Chairman.      | 6. Steve Schmidt, Mayor.          |
| 2. Justin Bennett, Vice Chair.  | 7. Susan Danson, Twp. Manager.    |
| 3. MaryAnne Constantine, Member | 8. Claire Volpe, Council.         |
| 4. Emily Wallace, Member.       | 9. Daniel McDonald, Alternate #1. |
| 5. John Bearden, Member.        | 10. Matthew Reeves, Alternate #2. |

**V. New Business:** None.

**VI. Old Business:** None.

**VII. Solicitor: Resolutions:**

1. Resolution No. 2024-PB-06: Resolution granting Minor Site Plan and bulk variance approval to install electric vehicle charging posts and equipment to Charge Smart EV, LLC.; Block 189.01, Lot 1.01; Application No. PB-24-02.

**VIII. Discussions:** Review and recommendations of Planning Board for Maple Shade High School Turf Field project.

180 Frederick Avenue – Block 133, Lot 1 & Block 125, Lot 3; Maple Shade Board of Education.  
Zone: Residential (RA).

**IX. Minutes:** April 24<sup>th</sup>, 2024.

**X. Adjourn:** Next Meetings – June 26<sup>th</sup>, 2024.      July 24<sup>th</sup>, 2024.      August 28<sup>th</sup>, 2024.