

MAPLE SHADE TOWNSHIP COUNCIL  
REGULAR SESSION AGENDA  
DECEMBER 11, 2025 – 6:30 P.M.

**PLEDGE OF ALLEGIANCE:**

**PUBLIC NOTICE** of this meeting, pursuant to the Open Public Meetings Act, has been given by the Township Council in the following manner:

1. Notifying the Township Clerk July 23, 2025.
2. Mailing Notice to the Courier Post, The Central Record and Burlington County Times on July 23, 2025.
3. Posting Notice on the Official Municipal Bulletin Board on July 23, 2025.

Anyone from the public wishing to speak will be permitted to address comments to the Council during public participation portions only. Those wishing to speak should stand up to the podium, state their name and their address prior to making any comment. Each member of the Public will be given one (1) opportunity and up to five (5) minutes, unless otherwise determined by the Council, during each Public Portion to address comments to the Council. A draft agenda has been posted on the Township webpage and bulletin board in the Municipal Building.

Please place all phones on mute to alleviate the disruption of the meeting.

**ROLL CALL**

**OPEN BOARD OF HEALTH MEETING**

Reports –

Public Participation

Motion to Close:

Second:

Comments:

All in Favor:

Motion to Adjourn:

Second:

All in Favor:

**PUBLIC PORTION (for Consent Agenda Items)** - Members of the public wishing to speak will be permitted to address comments or questions to the Council regarding resolutions listed under the Consent Agenda only. Those wishing to speak should step up to the microphone and state their name and their address prior to making any comment. Each member of the public will be given one (1) opportunity and up to five (5) minutes during this Public Portion.

Motion to Close:

Second:

All in Favor:

**CONSENT AGENDA**

**Resolution No. 2025-R-210** RESOLUTION APPOINTING MATTHEW ORSINI AS INTERIM FIRE OFFICIAL OF MAPLE SHADE TOWNSHIP

**Resolution No. 2025-R-211** AUTHORIZING ENGINEERING SERVICES OF RICHARD A. ALAIMO ENGINEERING COMPANY FOR IMPROVEMENTS FOR A ROADWAY

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IMPROVEMENT PROJECT FOR MAPLE HEIGHTS ROAD IN AN AMOUNT NOT TO EXCEED \$39,000

**Resolution No. 2025-R-212** AUTHORIZING FINAL RETAINAGE PAYMENT OF \$14,904.81 TO EARLE ASPHALT COMPANY, AND AUTHORIZING THE ACCEPTANCE OF A TWO-YEAR MAINTENANCE BOND FOR THE MAIN STREET PUMP STATION FORCE MAIN REPLACEMENT PROJECT

**Resolution No. 2025-R-213** AWARD OF CONTRACT TO BOOTH MECHANICAL, INC. IN THE AMOUNT OF \$341,843.00 FOR THE NORTH TERRACE AVENUE UTILITY IMPROVEMENT PROJECT

**Resolution No. 2025-R-214** RESOLUTION OF THE MAPLE SHADE TOWNSHIP, COUNTY OF BURLINGTON, STATE OF NEW JERSEY, AWARDED AN ENGINEERING SERVICE AGREEMENT UNDER THE TOWNSHIP'S CURRENT CONTRACT WITH REMINGTON AND VERNICK ENGINEERS FOR ENGINEERING SERVICES IN SUPPORT OF VARIOUS INFRASTRUCTURE PROJECTS

**Resolution No. 2025-R-215** RESOLUTION OF THE MAPLE SHADE TOWNSHIP, COUNTY OF BURLINGTON, STATE OF NEW JERSEY, AUTHORIZING THE APPROVAL OF A GRANT APPLICATION AND EXECUTION OF LOAN AND GRANT CONTRACTS WITH THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR VARIOUS INFRASTRUCTURE PROJECTS

**Resolution No. 2025-R-216** RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MAPLE SHADE IN SUPPORT OF THE STATE CANNABIS RETAIL APPLICATION OF MR. NICE GREENS MAPLE SHADE, LLC

**Resolution No. 2025-R-217** AUTHORIZE ENGINEERING SERVICES OF REMINGTON & VERNICK ENGINEERS FOR THE 2025 BURLINGTON COUNTY MUNICIPAL PARK DEVELOPMENT PROGRAM GRANT FOR WOODLAWN SPORTS COMPLEX PICKLEBALL COURTS IN AN AMOUNT NOT TO EXCEED \$52,070.00

**Resolution No. 2025-R-218** AUTHORIZING A CHANGE ORDER / FINAL CHANGE ORDER DECREASING THE PRICE FROM \$453,185.00 TO \$449,270.00 FROM THE ORIGINAL CONTRACT AMOUNT, AND FINAL PAYMENT TO BOOTH MECHANICAL, AND AUTHORIZING THE ACCEPTANCE OF A TWO-YEAR MAINTENANCE BOND FOR THE ROSE AVENUE WATER SYSTEM IMPROVEMENTS

Motion to Approve Consent Agenda:

Second:

Comments:

Roll Call:

**APPROVAL OF EXPENDITURE LIST**

<b>CURRENT FUND</b>	<b>\$ 5,149,119.96</b>
<b>UTILITY FUND</b>	<b>\$ 447,654.83</b>

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<b>GENERAL CAPITAL FUND</b>	<b>\$ 365,380.23</b>
<b>UTILITY CAPITAL FUND</b>	<b>\$ 84,248.57</b>
<b>TRUST FUND</b>	<b>\$ 544,249.80</b>
<b>GRANT FUND</b>	<b>\$ 21,842.59</b>

Motion to Approve:                      Second:                      Comments:                      Roll Call:

**APPROVAL OF NOVEMBER 2025 MINUTES**

Motion to Approve:                      Second:                      Comments:                      Roll Call:

**PUBLIC PORTION**

Motion to Close:                      Second:                      All in Favor:

**STAFF AND PROFESSIONAL COMMENTS**

**OLD BUSINESS**

1. Operations
2. Police Report
3. Engineer's Report
4. Site Plan
5. Council Meeting Dates for 2026
6. 2026 RFPS

**NEW BUSINESS**

**Resolution No. 2025-R- 219** Resolution to Meet in Executive Session for the following:

1. Matters Relating to Collective Bargaining Agreements - RFPS

Motion to Close:                      Second:                      All in Favor:

Formal action may be taken upon the conclusion of Closed Session.

(Mayor of the Township Council then declares the meeting closed and directs that the tape be shut off. At conclusion of closed portion, Mayor of Township Council calls for a motion to reopen the meeting and turn the tape on.)

Motion to Open:                      Second:                      All in Favor:

**MOTION TO ADJOURN UNTIL TOWNSHIP COUNCIL REORGANIZATION  
MEETING SCHEDULED FOR JANUARY 5, 2026, AT 6:00 PM**

Motion:                      Second:                      All in Favor:

*Notice is being forwarded in accordance with The Open Public Meetings Act – 12/9/25.*

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