

MAPLE SHADE TOWNSHIP COUNCIL  
REGULAR SESSION AGENDA  
FEBRUARY 26, 2026 – 6:30 P.M.

**PLEDGE OF ALLEGIANCE:**

**PUBLIC NOTICE** of this meeting, pursuant to the Open Public Meetings Act, has been given by the Township Council in the following manner:

1. Notifying the Township Clerk December 23, 2025.
2. Mailing Notice to the Courier Post, The Central Record and Burlington County Times on December 23, 2025.
3. Posting Notice on the Official Municipal Bulletin Board on December 23, 2025.

Anyone from the public wishing to speak will be permitted to address comments to the Council during public participation portions only. Those wishing to speak should stand up to the podium, state their name and their address prior to making any comment. Each member of the Public will be given one (1) opportunity and up to five (5) minutes, unless otherwise determined by the Council, during each Public Portion to address comments to the Council. A draft agenda has been posted on the Township webpage and bulletin board in the Municipal Building.

Please place all phones on mute to alleviate the disruption of the meeting.

**ROLL CALL**

**PRESENTATION & PUBLIC HEARING – WOODLAWN SPORTS COMPLEX  
REMINGTON & VERNICK ENGINEERS**

**ORDINANCE(S) INTRODUCTION AND FIRST READING**

**Ordinance No. 2026-04** AN ORDINANCE REPEALING AND REPLACING IN ITS ENTIRETY ARTICLE XXI, ENTITLED “AFFORDABLE HOUSING,” & ARTICLE XXII, ENTITLED “DEVELOPMENT FEES,” OF THE ZONING ORDINANCE OF THE TOWNSHIP OF MAPLE SHADE TO ADDRESS THE REQUIREMENTS OF THE FAIR HOUSING ACT (FHA) AND THE UNIFORM HOUSING AFFORDABILITY CONTROLS (UHAC) REGARDING COMPLIANCE WITH THE TOWNSHIP’S AFFORDABLE HOUSING OBLIGATIONS

Motion for Introduction:      Second:                      Comments:                      Roll Call:  
Publication Date: March 4, 2026                      Public Hearing: March 19, 2026

**Ordinance No. 2026-05** AN ORDINANCE AMENDING CHAPTER 205 ADDING ARTICLE XXIV TO INCLUDE THE AH-1 AFFORDABLE HOUSING – 1 DISTRICT, & AMENDING SECTION 205-6, ZONING MAP TO REFLECT THE NEW ZONING DESIGNATION

Motion for Introduction:      Second:                      Comments:                      Roll Call:  
Publication Date: March 4, 2026                      Public Hearing: March 19, 2026

MAPLE SHADE TOWNSHIP COUNCIL  
REGULAR SESSION AGENDA  
FEBRUARY 26, 2026 – 6:30 P.M.

**ORDINANCE(S) SECOND READING AND PUBLIC HEARING**

**Ordinance No. 2026-02** AN ORDINANCE AMENDING SALARIES AND WAGES OF CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF MAPLE SHADE, COUNTY OF BURLINGTON, STATE OF NEW JERSEY, EFFECTIVE JANUARY 1, 2026

Open to Public

Motion to Close:

Motion to Adopt:

Second:

Comments:

Roll Call:

**Ordinance No. 2026-03** BOND ORDINANCE AMENDING BOND ORDINANCE NUMBER 2024-14 (WHICH PROVIDES FOR VARIOUS CAPITAL IMPROVEMENTS) HERETOFORE FINALLY ADOPTED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MAPLE SHADE, IN THE COUNTY OF BURLINGTON, STATE OF NEW JERSEY, ON SEPTEMBER 12, 2024, TO AMEND THE DESCRIPTION SET FORTH THEREIN

Open to Public

Motion to Close:

Motion to Adopt:

Second:

Comments:

Roll Call:

**PUBLIC PORTION (for Consent Agenda Items)** - Members of the public wishing to speak will be permitted to address comments or questions to the Council regarding resolutions listed under the Consent Agenda only. Those wishing to speak should step up to the microphone and state their name and their address prior to making any comment. Each member of the public will be given one (1) opportunity and up to five (5) minutes during this Public Portion.

Motion to Close:

Second:

All in Favor:

**CONSENT AGENDA**

**Resolution No. 2026-R-55** AUTHORIZE PURCHASE OF 3 FORD POLICE VEHICLES FROM WINNER FORD UNDER NEW JERSEY STATE CONTRACT #20-FLEET-01189

**Resolution No. 2026-R-56** AUTHORIZE PURCHASE OF 1 FORD F250 FROM WINNER FORD UNDER NEW JERSEY STATE CONTRACT #24-FLEET-103120

**Resolution No. 2026-R-57** APPOINTMENT OF KEVIN JACOBY AS ALTERNATE #3 ON MAPLE SHADE JOINT LAND USE BOARD WITH AN EXPIRATION DATE OF DECEMBER 31, 2026

MAPLE SHADE TOWNSHIP COUNCIL  
REGULAR SESSION AGENDA  
FEBRUARY 26, 2026 – 6:30 P.M.

**Resolution No. 2026-R-58** RESOLUTION TO DECLARE BLOCK 89, LOT 19 AS TAX EXEMPT AND TO CANCEL TAXES FROM FEBRUARY 11, 2026 THROUGH DECEMBER 31, 2026

**Resolution No. 2026-R-59** RESOLUTION TO DECLARE BLOCK 116, LOT 5 AS TAX EXEMPT AND TO CANCEL TAXES FROM FEBRUARY 9, 2026 THROUGH DECEMBER 31, 2026

**Resolution No. 2026-R-60** AUTHORIZING FINAL PAYMENT OF \$155,330.00 TO BOOTH MECHANICAL, AND AUTHORIZING THE ACCEPTANCE OF A TWO-YEAR MAINTENANCE BOND FOR HYDRANT REPLACEMENT PROGRAM

**Resolution No. 2026-R-61** STATE OF NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION GREEN ACRES PROGRAM ENABLING RESOLUTION

**Resolution No. 2026-R-62** AWARD OF CONTRACT TO RAMBONE CONCRETE, LLC FOR THE BUTTONWOOD PARK DRAINAGE IMPROVEMENTS

Motion to Approve Consent Agenda:

Second:

Comments:

Roll Call:

**APPROVAL OF EXPENDITURE LIST**

<b>CURRENT FUND</b>	<b>\$ 356,587.99</b>
<b>UTILITY FUND</b>	<b>\$ 55,884.87</b>
<b>GENERAL CAPITAL FUND</b>	<b>\$ 775.00</b>
<b>UTILITY CAPITAL FUND</b>	<b>\$ 155,330.00</b>
<b>TRUST FUND</b>	<b>\$ 15,719.55</b>
<b>GRANT FUND</b>	<b>\$ 0.00</b>

Motion to Approve:

Second:

Comments:

Roll Call:

**PUBLIC PORTION**

Motion to Close:

Second:

All in Favor:

**STAFF AND PROFESSIONAL COMMENTS**

**OLD BUSINESS**

1. Operations
2. Engineer Report – Alaimo & Associates
3. Sustainable Maple Shade

**NEW BUSINESS**

1. Senior Property Maintenance Program

MAPLE SHADE TOWNSHIP COUNCIL  
REGULAR SESSION AGENDA  
FEBRUARY 26, 2026 – 6:30 P.M.

**Resolution No. 2026-R-63** Resolution to Meet in Executive Session for the following:

1. Matters required by state and federal law or rules of court to be confidential

Motion to Close:                      Second:                                      All in Favor:

Motion to Open:                      Second:                                      All in Favor:

MOTION TO ADJOURN UNTIL TOWNSHIP COUNCIL MEETING SCHEDULED FOR  
MARCH 5, 2026, AT 6:30 PM

Motion:                                      Second:                                      All in Favor:

*Notice is being forwarded in accordance with The Open Public Meetings Act – 2/24/26.*