

MAPLE SHADE TOWNSHIP COUNCIL
REGULAR SESSION AGENDA
MAY 14, 2026 – 6:30 P.M.

PLEDGE OF ALLEGIANCE:

PUBLIC NOTICE of this meeting, pursuant to the Open Public Meetings Act, has been given by the Township Council in the following manner:

1. Notifying the Township Clerk December 23, 2025.
2. Posting Notice on the Municipal Website at: mapleshade.com/publicnotices/
3. Posting Notice on the Official Municipal Bulletin Board on December 23, 2025.

Anyone from the public wishing to speak will be permitted to address comments to the Council during public participation portions only. Those wishing to speak should stand up to the podium, state their name and their address prior to making any comment. Each member of the Public will be given one (1) opportunity and up to five (5) minutes, unless otherwise determined by the Council, during each Public Portion to address comments to the Council. A draft agenda has been posted on the Township webpage and bulletin board in the Municipal Building.

Please place all phones on mute to alleviate the disruption of the meeting.

ROLL CALL

OPEN BOARD OF HEALTH MEETING

Reports –

Public Participation

Motion to Close:	Second:	Comments:	All in Favor:
Motion to Adjourn:	Second:	All in Favor:	

PROCLAMATION – RECOGNIZING DENISE VALENCIA FOR OUTSTANDING ATHLETIC PERFORMANCE

PROCLAMATION – MEMORIAL DAY -HONORING THOSE WHO GAVE ALL

ORDINANCE(S) – SECOND READING AND PUBLIC HEARING

Ordinance No. 2026-07 AN ORDINANCE OF THE TOWNSHIP OF MAPLE SHADE ACCEPTING A DEED OF DEDICATION FOR PSE&G FOR LAND AND IMPROVEMENTS TO BE UTILIZED AS RIGHT OF WAY ON PROPERTY IDENTIFIED AS PORTIONS OF BLOCK 189.03, LOT 5 AND LOCATED AT THE INTERSECTION OF WILLOW ROAD AND ROTARY WAY

Open to the Public

Motion to Close:	Second:	Comments:	All in Favor:
Motion to Adopt:	Second:	Comments:	Roll Call:

MAPLE SHADE TOWNSHIP COUNCIL
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MAY 14, 2026 – 6:30 P.M.

Resolution No. 2026-R-84 AUTHORIZE PURCHASE AND INSTALLATION OF REPLACEMENT SYNTHETIC TURF FIELD UNDER NEW JERSEY BERGEN COUNTY COOPERATIVE CONTRACT BC-C-25-022

Motion to Approve: Second: Comments: Roll Call:

PUBLIC PORTION for the Consent Agenda - Members of the public wishing to speak will be permitted to address comments to the Council regarding the consent agenda. Those wishing to speak should step up to the microphone and state their name and their address prior to making any comment. Each member of the public will be given one (1) opportunity and up to five (5) minutes during this Public Portion.

Motion to Close: Second: All in Favor:

CONSENT AGENDA

Resolution No. 2026-R-85 AUTHORIZE A PLACE-TO-PLACE TRANSFER FOR LICENSE 0319-33-002-005, 2 BILL, LLC

Resolution No. 2026-R-86 AUTHORIZE RENEWAL OF 2025-2026 LIQUOR LICENSES

Resolution No. 2026-R-87 RESOLUTION TO DECLARE BLOCK 53, LOT 1 AS TAX EXEMPT AND TO CANCEL TAXES FROM APRIL 27, 2026 THROUGH DECEMBER 31, 2026

Resolution No. 2026-R-88 RESOLUTION TO DECLARE BLOCK 172.03, LOT 1 (Qualifier CU188) AS TAX EXEMPT AND TO CANCEL TAXES FROM APRIL 13, 2026 THROUGH DECEMBER 31, 2026

Resolution No. 2026-R-89 STATE OF NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION GREEN ACRES PROGRAM ENABLING RESOLUTION

Resolution No. 2026-R-90 RESOLUTION APPOINTING A PART TIME ACTING/INTERIM TAX COLLECTOR

Resolution No. 2026-R-91 RESOLUTION REQUESTING PERMISSION FOR THE DEDICATION BY RIDER FOR STATE LOCAL COOPERATIVE HOUSING INSPECTION PROGRAM, HOTELS AND MULTIPLE DWELLINGS AS REQUIRED BY N.J.S.A. 55:13A-1 ET SEQ

Resolution No. 2026-R-92 RESOLUTION AUTHORIZING THE AWARD OF A NON-FAIR AND OPEN CONTRACT TO MAPLE SHADE AUTOMOTIVE SERVICE, LLC FOR GENERAL AUTO MAINTENANCE OF THE MUNICIPAL FLEET

MAPLE SHADE TOWNSHIP COUNCIL
REGULAR SESSION AGENDA
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Resolution No. 2026-R-93 RESOLUTION TO DECLARE BLOCK 129.07, LOT 23 AS TAX EXEMPT AND TO CANCEL TAXES FROM MAY 4, 2026 THROUGH DECEMBER 31, 2026

Resolution No. 2026-R-94 AWARD OF CONTRACT TO THINK PAVERS HARDSCAPING, LLC FOR THE MAPLE HEIGHTS ROAD IMPROVEMENTS

Resolution No. 2026-R-95 RESOLUTION OF THE TOWNSHIP OF MAPLE SHADE AUTHORIZING THE PURCHASE OF A 4-TON FALCON RME ASPHALT HOT PATCHER DUMP TRAILER AND RHINOWORKS 10 GALLON MELTER APPLICATOR IN AN AMOUNT NOT TO EXCEED \$57,353.00 THROUGH A NJ STATE APPROVED CO-OP (ESCNJ) PURCHASE CONTRACT # 65MCESCCPS 22/23-12

Motion to Approve:

Second:

Comments:

Roll Call:

APPROVAL OF EXPENDITURE LIST

CURRENT FUND	\$ 7,319,048.01
UTILITY FUND	\$ 722,218.93
GENERAL CAPITAL FUND	\$ 444,940.54
UTILITY CAPITAL FUND	\$ 972,552.67
TRUST FUND	\$ 205,604.02
GRANT FUND	\$ 2,895.63

Motion to Approve:

Second:

Comments:

Roll Call:

APPROVAL OF APRIL 2026 MINUTES

Motion to Approve:

Second:

Comments:

Roll Call:

PUBLIC PORTION

Motion to Close:

Second:

All in Favor:

STAFF AND PROFESSIONAL COMMENTS

OLD BUSINESS

1. Operations
2. Police Report
3. Engineer Reports
4. Sustainable
5. W. Front Street Sewer Connection

NEW BUSINESS

1. Sidewalk Sale

