

MAPLE SHADE TOWNSHIP COUNCIL
REGULAR SESSION AGENDA
AUGUST 6, 2026 – 6:30 P.M.

PLEDGE OF ALLEGIANCE:

PUBLIC NOTICE of this meeting, pursuant to the Open Public Meetings Act, has been given by the Township Council in the following manner:

1. Notifying the Township Clerk December 23, 2025.
2. Posting Notice on the Municipal Website at: mapleshade.com/publicnotices/
3. Posting Notice on the Official Municipal Bulletin Board on December 23, 2025.

Anyone from the public wishing to speak will be permitted to address comments to the Council during public participation portions only. Those wishing to speak should stand up to the podium, state their name and their address prior to making any comment. Each member of the Public will be given one (1) opportunity and up to five (5) minutes, unless otherwise determined by the Council, during each Public Portion to address comments to the Council. A draft agenda has been posted on the Township webpage and bulletin board in the Municipal Building.

Please place all phones on mute to alleviate the disruption of the meeting.

ROLL CALL

OPEN BOARD OF HEALTH MEETING

Reports –

Public Participation

Motion to Close:	Second:	Comments:	All in Favor:
Motion to Adjourn:	Second:	All in Favor:	

ORDINANCE(S) INTRODUCTION AND FIRST READING

Ordinance No. 2026-12 AN ORDINANCE AMENDING CHAPTER 194 “VEHICLES AND TRAFFIC” OF THE MAPLE SHADE TOWNSHIP CODE TO DESIGNATE A NEW BUS STOP

Motion for Introduction:	Second:	Comments:	Roll Call:
Publication Date: August 10, 2026		Public Hearing: September 10, 2026	

Ordinance No. 2026-13 AN ORDINANCE AMENDING CHAPTER 138 OF THE CODE OF THE TOWNSHIP OF MAPLE SHADE, ENTITLED "PARKS AND RECREATION AREAS," ARTICLE II, "SYNTHETIC ATHLETIC FIELD USE"

Motion for Introduction:	Second:	Comments:	Roll Call:
Publication Date: August 10, 2026		Public Hearing: September 10, 2026	

Ordinance No. 2026-14 AN ORDINANCE OF THE TOWNSHIP OF MAPLE SHADE, COUNTY OF BURLINGTON, STATE OF NEW JERSEY, AMENDING CHAPTER 194 OF

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THE CODE OF THE TOWNSHIP OF MAPLE SHADE, ENTITLED "VEHICLES AND TRAFFIC," TO ESTABLISH ADDITIONAL PARKING RESTRICTIONS AND TRAFFIC REGULATIONS

Motion for Introduction:	Second:	Comments:	Roll Call:
Publication Date: August 10, 2026		Public Hearing: September 10, 2026	

Ordinance No. 2026-15 RE-APPROPRIATION ORDINANCE OF THE TOWNSHIP OF MAPLE SHADE, IN THE COUNTY OF BURLINGTON, STATE OF NEW JERSEY, PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS AND RE-APPROPRIATING \$134,142.10 OF EXCESS BOND PROCEEDS FROM VARIOUS BOND ORDINANCES TO FINANCE THE COSTS THEREOF

Motion for Introduction:	Second:	Comments:	Roll Call:
Publication Date: August 10, 2026		Public Hearing: September 10, 2026	

ORDINANCE(S) SECOND READING AND PUBLIC HEARING

Ordinance No. 2026-08 BOND ORDINANCE PROVIDING FOR VARIOUS 2026 GENERAL CAPITAL IMPROVEMENTS, BY AND IN THE TOWNSHIP OF MAPLE SHADE, IN THE COUNTY OF BURLINGTON, STATE OF NEW JERSEY; APPROPRIATING \$2,572,779 THEREFOR (INCLUDING THREE GRANTS IN THE AGGREGATE AMOUNT OF \$1,027,779) AND AUTHORIZING THE ISSUANCE OF \$1,471,135 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF

Open to the Public

Motion to Close:	Second:	Comments:	All in Favor:
Motion to Adopt:	Second:	Comments:	Roll Call:

Ordinance No. 2026-09 BOND ORDINANCE PROVIDING FOR VARIOUS 2026 UTILITY CAPITAL IMPROVEMENTS, BY THE IN THE TOWNSHIP OF MAPLE SHADE, IN THE COUNTY OF BURLINGTON, STATE OF NEW JERSEY; APPROPRIATING \$2,092,000 THEREFOR (INCLUDING A GRANT IN THE AMOUNT OF \$1,092,000) AND AUTHORIZING THE ISSUANCE OF \$952,276 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF

Open to the Public

Motion to Close:	Second:	Comments:	All in Favor:
Motion to Adopt:	Second:	Comments:	Roll Call:

Ordinance No. 2026-10 BOND ORDINANCE PROVIDING FOR VARIOUS WATER SYSTEM EQUIPMENT, BY AND IN THE TOWNSHIP OF MAPLE SHADE, IN THE COUNTY OF BURLINGTON, STATE OF NEW JERSEY; APPROPRIATING \$1,400,000 THEREFOR AND AUTHORIZING THE ISSUANE OF \$1,400,000 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF

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Open to the Public

Motion to Close:	Second:	Comments:	All in Favor:
Motion to Adopt:	Second:	Comments:	Roll Call:

Ordinance No. 2026-11 AN ORDINANCE AMENDING CHAPTER 205 OF THE MUNICIPAL CODE OF THE TOWNSHIP OF MAPLE SHADE, COUNTY OF BURLINGTON, STATE OF NEW JERSEY ADDING THE ESTABLISHMENT OF UPDATED OUTDOOR LIGHTING STANDARDS TO CHAPTER 205, ARTICLE XXIV

Open to the Public

Motion to Close:	Second:	Comments:	All in Favor:
Motion to Adopt:	Second:	Comments:	Roll Call:

PUBLIC PORTION for the Consent Agenda - Members of the public wishing to speak will be permitted to address comments to the Council regarding the consent agenda. Those wishing to speak should step up to the microphone and state their name and their address prior to making any comment. Each member of the public will be given one (1) opportunity and up to five (5) minutes during this Public Portion.

Motion to Close:	Second:	All in Favor:
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CONSENT AGENDA

Resolution No. 2026-R-133 RESOLUTION AUTHORIZING ESTABLISHMENT OF LIEN FOR PROPERTY MAINTENANCE FOR BLOCK 113 Lot 1.01

Resolution No. 2026-R-134 RESOLUTION AUTHORIZING ESTABLISHMENT OF LIEN FOR PROPERTY MAINTENANCE FOR BLOCK 103 Lot 7.02

Resolution No. 2026-R-135 RESOLUTION REQUESTING APPROVAL OF ITEMS AND REVENUE AND APPROPRIATION – N.J.S.A. 40A:4-87 NJDEP – RECYCLING TONNAGE GRANT

Resolution No. 2026-R-136 RESOLUTION OF THE TOWNSHIP OF MAPLE SHADE, COUNTY OF BURLINGTON, STATE OF NEW JERSEY, AUTHORIZING AN EXTENSION OF THE GRACE PERIOD FOR THE PAYMENT OF THIRD QUARTER 2026 PROPERTY TAXES

Resolution No. 2026-R-137 AWARD OF CONTRACT TO ASCENDANCE TRUCKS EASTERN PA, LLC IN THE AMOUNT OF \$325,733.00 FOR THE PURCHASE OF A UTILITY DEPARTMENT TANKER TRUCK CONTINGENT UPON DISTRIBUTION OF FUNDING FROM THE NEW JERSEY INFRASTRUCTURE BANK

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Resolution No. 2026-R-138 AWARD OF CONTRACT TO TRI STATE ENVIRONMENTAL SERVICES, LLC IN THE AMOUNT OF \$74,419.00 FOR THE PURCHASE OF A UTILITY DEPARTMENT EASEMENT CRAWLER CONTINGENT UPON DISTRIBUTION OF FUNDING FROM THE NEW JERSEY INFRASTRUCTURE BANK

Resolution No. 2026-R-139 AWARD OF CONTRACT TO VAC-CON SERVICES, Inc, D/B/A PEIRCE EAGLE EQUIPMENT CO., IN THE AMOUNT OF \$975,774.00 FOR THE PURCHASE OF A UTILITY DEPARTMENT COMBO JETTER / VAC TRUCK & CAMERA TRUCK CONTINGENT UPON DISTRIBUTION OF FUNDING FROM THE NEW JERSEY INFRASTRUCTURE BANK

Resolution No. 2026-R-140 AUTHORIZING SHARED SERVICES AGREEMENT BETWEEN MAPLE SHADE BOARD OF EDUCATION AND TOWNSHIP OF MAPLE SHADE FOR CLASS III OFFICER SERVICES

Resolution No. 2026-R-141 AUTHORIZING AGREEMENT BETWEEN MAPLE SHADE BOARD OF EDUCATION AND TOWNSHIP OF MAPLE SHADE TO PROVIDE A SCHOOL RESOURCE OFFICER

Resolution No. 2026-R-142 AUTHORIZING THE SUBMISSION OF A 2027 LOCAL AID INFRASTRUCTURE FUND APPLICATION AND EXECUTION OF GRANT AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR LAIF-2027-THOMAS AVENUE ROADWAY AND FLOOD RE-00016

Resolution No. 2026-R-143 A RESOLUTION AUTHORIZING THE TOWNSHIP OF MAPLE SHADE TO EXECUTE AN AGREEMENT WITH BURLINGTON COUNTY FOR COOPERATIVE PARTICIPATION IN THE COMMUNITY DEVELOPMENT ACT OF 1974

Motion to Approve:

Second:

Comments:

Roll Call:

APPROVAL OF EXPENDITURE LIST

CURRENT FUND	\$ 3,617,846.74
UTILITY FUND	\$ 648,758.32
GENERAL CAPITAL FUND	\$ 155,201.03
UTILITY CAPITAL FUND	\$ 302,795.52
TRUST FUND	\$ 436,780.36
GRANT FUND	\$ 0.00

Motion to Approve:

Second:

Comments:

Roll Call:

APPROVAL OF JULY 2026 MINUTES

Motion to Approve:

Second:

Comments:

Roll Call:

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PUBLIC PORTION

Motion to Close: Second: All in Favor:

STAFF AND PROFESSIONAL COMMENTS

OLD BUSINESS

1. Operations
2. Police Report
3. Engineer Reports
4. Sustainable
5. BEDC

NEW BUSINESS

Resolution No. 2026-R-144 RESOLUTION TO MEET IN EXECUTIVE SESSION FOR THE FOLLOWING:

1. Matters Relating to Litigation, Negotiation and the Attorney Client Privilege:
Kamson Corporation, RPM and the IFC

Motion to Close: Second: Comments: All in Favor:

Motion to Open: Second: Comments: All in Favor:

MOTION TO ADJOURN UNTIL REGULAR TOWNSHIP COUNCIL MEETING
SCHEDULED FOR SEPTEMBER 10, 2026, AT 6:30 PM

Motion: Second: All in Favor:

Notice is being forwarded in accordance with The Open Public Meetings Act – 8/5/26.