

MAPLE SHADE TOWNSHIP COUNCIL  
REGULAR SESSION AGENDA  
SEPTEMBER 10, 2026 – 6:30 P.M.

**PLEDGE OF ALLEGIANCE:**

**PUBLIC NOTICE** of this meeting, pursuant to the Open Public Meetings Act, has been given by the Township Council in the following manner:

1. Notifying the Township Clerk December 23, 2025.
2. Posting Notice on the Municipal Website at: [mapleshade.com/publicnotices/](http://mapleshade.com/publicnotices/)
3. Posting Notice on the Official Municipal Bulletin Board on December 23, 2025.

Anyone from the public wishing to speak will be permitted to address comments to the Council during public participation portions only. Those wishing to speak should stand up to the podium, state their name and their address prior to making any comment. Each member of the Public will be given one (1) opportunity and up to five (5) minutes, unless otherwise determined by the Council, during each Public Portion to address comments to the Council. A draft agenda has been posted on the Township webpage and bulletin board in the Municipal Building.

Please place all phones on mute to alleviate the disruption of the meeting.

**ROLL CALL**

**OPEN BOARD OF HEALTH MEETING**

Reports –

Public Participation

|                    |         |               |               |
|--------------------|---------|---------------|---------------|
| Motion to Close:   | Second: | Comments:     | All in Favor: |
| Motion to Adjourn: | Second: | All in Favor: |               |

**ORDINANCE(S) INTRODUCTION AND FIRST READING**

**Ordinance No. 2026-16** AN ORDINANCE AMENDING AND REORGANIZING CHAPTER 16 OF THE CODE OF THE TOWNSHIP OF MAPLE SHADE TO PROVIDE FOR A PART-PAID MUNICIPAL FIRE DEPARTMENT COMPRISED OF CAREER PERSONNEL AND A DESIGNATED VOLUNTEER FIRE COMPANY

|                                      |         |                                    |            |
|--------------------------------------|---------|------------------------------------|------------|
| Motion for Introduction:             | Second: | Comments:                          | Roll Call: |
| Publication Date: September 11, 2026 |         | Public Hearing: September 24, 2026 |            |

**Ordinance No. 2026-17** AN ORDINANCE AMENDING CHAPTER 152, PROPERTY MAINTENANCE, ARTICLE I, GENERAL PROVISIONS, 152-14 OF THE CODE OF THE TOWNSHIP OF MAPLE SHADE

|                                      |         |                                    |            |
|--------------------------------------|---------|------------------------------------|------------|
| Motion for Introduction:             | Second: | Comments:                          | Roll Call: |
| Publication Date: September 11, 2026 |         | Public Hearing: September 24, 2026 |            |

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**ORDINANCE(S) SECOND READING AND PUBLIC HEARING**

**Ordinance No. 2026-12** AN ORDINANCE AMENDING CHAPTER 194 “VEHICLES AND TRAFFIC” OF THE MAPLE SHADE TOWNSHIP CODE TO DESIGNATE A NEW BUS STOP

Open to the Public

|                  |         |           |               |
|------------------|---------|-----------|---------------|
| Motion to Close: | Second: | Comments: | All in Favor: |
| Motion to Adopt: | Second: | Comments: | Roll Call:    |

**Ordinance No. 2026-13** AN ORDINANCE AMENDING CHAPTER 138 OF THE CODE OF THE TOWNSHIP OF MAPLE SHADE, ENTITLED "PARKS AND RECREATION AREAS," ARTICLE II, "SYNTHETIC ATHLETIC FIELD USE"

Open to the Public

|                  |         |           |               |
|------------------|---------|-----------|---------------|
| Motion to Close: | Second: | Comments: | All in Favor: |
| Motion to Adopt: | Second: | Comments: | Roll Call:    |

**Ordinance No. 2026-14** AN ORDINANCE OF THE TOWNSHIP OF MAPLE SHADE, COUNTY OF BURLINGTON, STATE OF NEW JERSEY, AMENDING CHAPTER 194 OF THE CODE OF THE TOWNSHIP OF MAPLE SHADE, ENTITLED "VEHICLES AND TRAFFIC," TO ESTABLISH ADDITIONAL PARKING RESTRICTIONS AND TRAFFIC REGULATIONS

Open to the Public

|                  |         |           |               |
|------------------|---------|-----------|---------------|
| Motion to Close: | Second: | Comments: | All in Favor: |
| Motion to Adopt: | Second: | Comments: | Roll Call:    |

**Ordinance No. 2026-15** RE-APPROPRIATION ORDINANCE OF THE TOWNSHIP OF MAPLE SHADE, IN THE COUNTY OF BURLINGTON, STATE OF NEW JERSEY, PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS AND RE-APPROPRIATING \$134,142.10 OF EXCESS BOND PROCEEDS FROM VARIOUS BOND ORDINANCES TO FINANCE THE COSTS THEREOF

Open to the Public

|                  |         |           |               |
|------------------|---------|-----------|---------------|
| Motion to Close: | Second: | Comments: | All in Favor: |
| Motion to Adopt: | Second: | Comments: | Roll Call:    |

**PUBLIC PORTION for the Consent Agenda** - Members of the public wishing to speak will be permitted to address comments to the Council regarding the consent agenda. Those wishing to speak should step up to the microphone and state their name and their address prior to making any comment. Each member of the public will be given one (1) opportunity and up to five (5) minutes during this Public Portion.

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Motion to Close:

Second:

All in Favor:

**CONSENT AGENDA**

**Resolution No. 2026-R-145** AUTHORIZE THE APPOINTMENT OF KATHLEEN WELLINGTON AS DEPUTY TOWNSHIP CLERK

**Resolution No. 2026-R-146** RESOLUTION AUTHORIZING ESTABLISHMENT OF LIEN FOR PROPERTY MAINTENANCE FOR BLOCK 1.06 Lot 6

**Resolution No. 2026-R-147** RESOLUTION AUTHORIZING ESTABLISHMENT OF LIEN FOR PROPERTY MAINTENANCE FOR BLOCK 203 Lot 2

**Resolution No. 2026-R-148** RESOLUTION AUTHORIZING ESTABLISHMENT OF LIEN FOR PROPERTY MAINTENANCE FOR BLOCK 103 Lot 11

**Resolution No. 2026-R-149** RESOLUTION AUTHORIZING ESTABLISHMENT OF LIEN FOR PROPERTY MAINTENANCE FOR BLOCK 1.12 Lot 29 FOR JUNE

**Resolution No. 2026-R-150** RESOLUTION AUTHORIZING ESTABLISHMENT OF LIEN FOR PROPERTY MAINTENANCE FOR BLOCK 1.12 Lot 29 FOR AUGUST

**Resolution No. 2026-R-151** RESOLUTION AUTHORIZING ESTABLISHMENT OF LIEN FOR PROPERTY MAINTENANCE FOR BLOCK 116 Lot 23

**Resolution No. 2026-R-152** RESOLUTION AUTHORIZING ESTABLISHMENT OF LIEN FOR PROPERTY MAINTENANCE FOR BLOCK 103 Lot 7.02

**Resolution No. 2026-R-153** RESOLUTION OF THE TOWNSHIP OF MAPLE SHADE AUTHORIZING THE PURCHASE OF A 2026 FORD F350 4X4 CRESTLINE CCL150 AMBULANCE IN AN AMOUNT NOT TO EXCEED \$255,365.00 THROUGH A NJ STATE APPROVED CO-OP (SOURCEWELL PURCHASE CONTRACT # 122123-DEM)

**Resolution No. 2026-R-154** AUTHORIZING ENGINEERING SERVICES OF REMINGTON & VERNICK ENGINEERS FOR WATER SYSTEM IMPROVEMENTS ON OXFORD AVENUE IN AN AMOUNT NOT EXCEED \$87,500.00

**Resolution No. 2026-R-155** AWARD OF CONTRACT TO COMMAND CO. INC. FOR CONSTRUCTION OF PICKLEBALL COURTS, NEW PARKING AREA AND OTHER AMENITIES AT WOODLAWN SPORTS COMPLEX

**Resolution No. 2026-R-156** A RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MAPLE SHADE AUTHORIZING THE TOWNSHIP MANAGER, CHIEF FINANCIAL OFFICER, AND TOWNSHIP SOLICITOR TO NEGOTIATE AND EXECUTE

MAPLE SHADE TOWNSHIP COUNCIL  
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AN AGREEMENT WITH THE BURLINGTON COUNTY BRIDGE COMMISSION FOR  
THE FINANCING OF MUNICIPAL CAPITAL IMPROVEMENTS

**Resolution No. 2026-R-157** GOVERNING BODY CERTIFICATION OF THE ANNUAL  
AUDIT

Motion to Approve:                      Second:                      Comments:                      Roll Call:

**Resolution No. 2026-R-158** RECOGNIZING SUSAN DANSON BY RUTGERS  
UNIVERSITY GRADUATE SCHOOL, CAMDEN CENTER FOR EXECUTIVE  
LEADERSHIP IN GOVERNMENT AWARD

Motion to Approve:                      Second:                      Comments:                      Roll Call:

**APPROVAL OF EXPENDITURE LIST**

|                             |                        |
|-----------------------------|------------------------|
| <b>CURRENT FUND</b>         | <b>\$ 3,345,847.05</b> |
| <b>UTILITY FUND</b>         | <b>\$ 1,100,574.14</b> |
| <b>GENERAL CAPITAL FUND</b> | <b>\$ 1,005,111.13</b> |
| <b>UTILITY CAPITAL FUND</b> | <b>\$ 105,290.67</b>   |
| <b>TRUST FUND</b>           | <b>\$ 23,306.19</b>    |
| <b>GRANT FUND</b>           | <b>\$ 1,965.31</b>     |

Motion to Approve:                      Second:                      Comments:                      Roll Call:

**APPROVAL OF AUGUST 2026 MINUTES**

Motion to Approve:                      Second:                      Comments:                      Roll Call:

**PUBLIC PORTION**

Motion to Close:                      Second:                      All in Favor:

**STAFF AND PROFESSIONAL COMMENTS**

**OLD BUSINESS**

1. Operations
2. Police Report
3. Engineer Reports – Alaimo Group
4. Sustainable
5. BEDC

**NEW BUSINESS**

MOTION TO ADJOURN UNTIL REGULAR TOWNSHIP COUNCIL MEETING  
SCHEDULED FOR SEPTEMBER 24, 2026, AT 6:30 PM

MAPLE SHADE TOWNSHIP COUNCIL  
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Motion:

Second:

All in Favor:

*Notice is being forwarded in accordance with The Open Public Meetings Act – 9/8/26.*